EVENING SERVICE
FOR THE SABBATH

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EVENING SERVICE

FOR THE

SABBATH

ARRANGED WITH

RESPONSIVE READINGS,
ANTHEMS, HYMNS

Thirteenth Printing

NEW YORK
BLOCH PUBLISHING COMPANY
"The Jewish Book Concern"
1946

Evening Service for the Sabbath

מַה־טֹּבוּ אֹהָלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל׃
וַאֲנִי בְּרֹב חַסְדְּךָ אָבוֹא בֵיתֶךָ אֶשְׁתַּחֲוֶה אֶל־
הֵיכַל קָדְשְׁךָ בְּיִרְאָתֶךָ׃ יְיָ אָהַבְתִּי מְעוֹן בֵּיתֶךָ
וּמְקוֹם מִשְׁכַּן כְּבוֹדֶךָ׃ וַאֲנִי אֶשְׁתַּחֲוֶה וְאֶכְרָעָה
אֶבְרְכָה לִפְנֵי־יְיָ עֹשִׂי׃ וַאֲנִי תְפִלָּתִי לְךָ יְיָ עֵת
רָצוֹן אֱלֹהִים בְּרָב־חַסְדֶּךָ עֲנֵנִי בֶּאֱמֶת יִשְׁעֶךָ׃

HOW goodly are thy tents, O Jacob, thy dwelling places, O Israel! Through Thine abundant goodness and mercy have I entered Thy house, O Lord, therefore will I reverently worship Thee in Thy holy sanctuary. O Lord, I love the site of Thy house, even the place where Thy glory dwelleth. Here, then, will I worship, bend the knee and lowly bow before the Lord, my Maker. Here will I give forth my supplication unto Thee. Render, then, this hour an acceptable one, O God, and in Thine abundant mercy, answer me and grant me Thy salvation.

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At late services, or when one of the intermediate days of a Festival falls on Sabbath, it is customary to omit the following, and commence with "A Psalm, A Song for the Sabbath," page 8.

Responsive Reading.

Psalm xcv.

O come, let us exult before the Lord: let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving: let us shout for joy unto him with psalms.

For the Lord is a great God ,and a great king above all gods.

In his hand are the deep places of the earth; the heights of the mountains are his also.

The sea is his, and he made it; and his hands formed the dry land.

O come, let us worship and bow down; let us kneel before the Lord our maker.

For he is our God, and we are the people of his pasture, and the sheep of his hand. To-day, oh that ye would hearken to his voice!

Harden not your hearts as at Meribah, as in the day of Massah in the wilderness.

When your fathers tempted me, and proved me, although they had seen my work.

Forty years long was I wearied with that generation, and said, It is a people that do err in their heart, and they have not known my ways.

Wherefore I swore in my wrath, that they should not enter into my rest.

Psalm xcvi.

O sing unto the Lord a new song: sing unto the Lord, all the earth. Sing unto the Lord, bless his

קבלת שבת

At late services, or when one of the intermediate days of a Festival falls on Sabbath, it is customary to omit the following, and commence with מזמור שיר ליום השבת *page 8.*

page 8.

Responsive Reading

תהלים צ״ה

לְכוּ נְרַנְּנָה לַייָ, נָרִיעָה לְצוּר יִשְׁעֵנוּ:

נְקַדְּמָה פָנָיו בְּתוֹדָה, בִּזְמִרוֹת נָרִיעַ לוֹ:

כִּי אֵל גָּדוֹל יְיָ, וּמֶלֶךְ גָּדוֹל עַל־כָּל־אֱלֹהִים:

אֲשֶׁר בְּיָדוֹ מֶחְקְרֵי־אָרֶץ, וְתוֹעֲפוֹת הָרִים לוֹ:

אֲשֶׁר־לוֹ הַיָּם וְהוּא עָשָׂהוּ, וְיַבֶּשֶׁת יָדָיו יָצָרוּ:

בֹּאוּ נִשְׁתַּחֲוֶה וְנִכְרָעָה, נִבְרְכָה לִפְנֵי־יְיָ עֹשֵׂנוּ:

כִּי הוּא אֱלֹהֵינוּ וַאֲנַחְנוּ עַם מַרְעִיתוֹ וְצֹאן יָדוֹ,
הַיּוֹם אִם־בְּקֹלוֹ תִשְׁמָעוּ:

אַל־תַּקְשׁוּ לְבַבְכֶם כִּמְרִיבָה כְּיוֹם מַסָּה בַּמִּדְבָּר:

אֲשֶׁר נִסּוּנִי אֲבוֹתֵיכֶם, בְּחָנוּנִי גַּם־רָאוּ פָעֳלִי:

אַרְבָּעִים שָׁנָה אָקוּט בְּדוֹר וָאֹמַר עַם תֹּעֵי
לֵבָב הֵם, וְהֵם לֹא־יָדְעוּ דְרָכָי:

אֲשֶׁר נִשְׁבַּעְתִּי בְאַפִּי, אִם־יְבֹאוּן אֶל־מְנוּחָתִי:

תהלים צ״ו

שִׁירוּ לַייָ שִׁיר חָדָשׁ, שִׁירוּ לַייָ כָּל־הָאָרֶץ: שִׁירוּ

name: proclaim his salvation from day to day. Recount his glory among the nations, his wondrous works among all the peoples. For great is the Lord, and exceedingly to be praised: he is to be revered above all gods. For all the gods of the peoples are things of nought: but the Lord made the heavens. Splendor and majesty are before him: strength and beauty are in his sanctuary. Give unto the Lord, ye families of the peoples, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name: take an offering and come into his courts. O worship the Lord in the beauty of holiness; tremble before him, all the earth. Say among the nations, the Lord reigneth; the world also is set firm that it cannot be moved; he shall judge the peoples with equity. Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof; let the plain triumph and all that is therein; yea, let all the trees of the forest exult before the Lord, for he cometh; for he cometh to judge the earth: he will judge the world with righteousness, and the peoples in his faithfulness.

Psalm xcvii.

The Lord reigneth; let the earth be glad; let the many coast-lands rejoice. Clouds and darkness are round about him; righteousness and justice are the foundation of his throne. A fire goeth before him, and burneth up his adversaries round about. His lightnings illumine the world: the earth seeth and trembleth. The mountains melt like wax before the Lord, before the Lord of the whole earth. The

לַייָ, בָּרְכוּ שְׁמוֹ, בַּשְּׂרוּ מִיּוֹם־לְיוֹם יְשׁוּעָתוֹ: סַפְּרוּ
בַגּוֹיִם כְּבוֹדוֹ, בְּכָל־הָעַמִּים נִפְלְאוֹתָיו: כִּי גָדוֹל
יְיָ וּמְהֻלָּל מְאֹד, נוֹרָא הוּא עַל־כָּל־אֱלֹהִים: כִּי
כָּל־אֱלֹהֵי הָעַמִּים אֱלִילִים, וַייָ שָׁמַיִם עָשָׂה: הוֹד־
וְהָדָר לְפָנָיו, עֹז וְתִפְאֶרֶת בְּמִקְדָּשׁוֹ: הָבוּ לַייָ
מִשְׁפְּחוֹת עַמִּים, הָבוּ לַייָ כָּבוֹד וָעֹז: הָבוּ לַייָ
כְּבוֹד שְׁמוֹ, שְׂאוּ־מִנְחָה וּבֹאוּ לְחַצְרוֹתָיו: הִשְׁתַּחֲווּ
לַייָ בְּהַדְרַת־קֹדֶשׁ, חִילוּ מִפָּנָיו כָּל־הָאָרֶץ: אִמְרוּ
בַגּוֹיִם יְיָ מָלָךְ, אַף־תִּכּוֹן תֵּבֵל בַּל־תִּמּוֹט: יָדִין
עַמִּים בְּמֵישָׁרִים: יִשְׂמְחוּ הַשָּׁמַיִם וְתָגֵל הָאָרֶץ,
יִרְעַם הַיָּם וּמְלֹאוֹ: יַעֲלֹז שָׂדַי וְכָל־אֲשֶׁר־בּוֹ, אָז
יְרַנְּנוּ כָּל־עֲצֵי־יָעַר: לִפְנֵי יְיָ כִּי בָא, כִּי בָא לִשְׁפֹּט
הָאָרֶץ, יִשְׁפֹּט־תֵּבֵל בְּצֶדֶק וְעַמִּים בֶּאֱמוּנָתוֹ:

תהלים צ'ז

יְיָ מָלָךְ תָּגֵל הָאָרֶץ, יִשְׂמְחוּ אִיִּים רַבִּים: עָנָן
וַעֲרָפֶל סְבִיבָיו, צֶדֶק וּמִשְׁפָּט מְכוֹן כִּסְאוֹ: אֵשׁ
לְפָנָיו תֵּלֵךְ, וּתְלַהֵט סָבִיב צָרָיו: הֵאִירוּ בְרָקָיו
תֵּבֵל, רָאֲתָה וַתָּחֵל הָאָרֶץ: הָרִים כַּדּוֹנַג נָמַסּוּ
מִלִּפְנֵי יְיָ, מִלִּפְנֵי אֲדוֹן כָּל־הָאָרֶץ: הִגִּידוּ הַשָּׁמַיִם

heavens declare his righteousness, and all the peoples behold his glory. Ashamed are all they that serve graven images, that make their boast of things of nought: worship him, all ye gods. Zion heareth and rejoiceth, and the daughters of Judah are glad because of thy judgments, O Lord. For thou, Lord, art most high above all the earth: thou art exalted far above all gods. O ye that love the Lord, hate evil; he preserveth the souls of his loving ones; he delivereth them out of the hand of the wicked. Light is sown for the righteous, and joy for the upright in heart. Rejoice in the Lord, ye righteous; and give thanks to his holy name.

Psalm xcviii.

A Psalm. O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath wrought salvation for him. The Lord hath made known his salvation: his righteousness hath he revealed in the sight of the nations. He hath remembered his lovingkindness and his faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God. Shout for joy unto the Lord, all the earth; break forth into exultation, and sing praises. Sing praises unto the Lord with the lyre; with the lyre and the sound of song. With trumpets and the sound of the horn shout for joy before the king, the Lord. Let the sea roar, and the fulness thereof, the world, and they that dwell therein. Let the streams clap their hands, let the mountains exult together before the Lord, for he cometh to judge the earth; he will judge the world with righteousness, and the peoples with equity.

צִדְקוֹ, וְרָאוּ כָל־הָעַמִּים כְּבוֹדוֹ׃ יֵבֹשׁוּ כָּל־עֹבְדֵי
פֶסֶל הַמִּתְהַלְלִים בָּאֱלִילִים, הִשְׁתַּחֲווּ־לוֹ כָּל־
אֱלֹהִים׃ שָׁמְעָה וַתִּשְׂמַח צִיּוֹן, וַתָּגֵלְנָה בְּנוֹת יְהוּדָה,
לְמַעַן מִשְׁפָּטֶיךָ יְיָ׃ כִּי־אַתָּה יְיָ עֶלְיוֹן עַל־כָּל־
הָאָרֶץ, מְאֹד נַעֲלֵיתָ עַל־כָּל־אֱלֹהִים׃ אֹהֲבֵי יְיָ
שִׂנְאוּ רָע, שֹׁמֵר נַפְשׁוֹת חֲסִידָיו, מִיַּד רְשָׁעִים
יַצִּילֵם׃ אוֹר־זָרֻעַ לַצַּדִּיק, וּלְיִשְׁרֵי־לֵב שִׂמְחָה׃
שִׂמְחוּ צַדִּיקִים בַּייָ, וְהוֹדוּ לְזֵכֶר קָדְשׁוֹ׃

תהלים צ׳ח

מִזְמוֹר, שִׁירוּ לַייָ שִׁיר חָדָשׁ, כִּי־נִפְלָאוֹת עָשָׂה,
הוֹשִׁיעָה־לּוֹ יְמִינוֹ וּזְרוֹעַ קָדְשׁוֹ׃ הוֹדִיעַ יְיָ יְשׁוּעָתוֹ,
לְעֵינֵי הַגּוֹיִם גִּלָּה צִדְקָתוֹ׃ זָכַר חַסְדּוֹ וֶאֱמוּנָתוֹ
לְבֵית יִשְׂרָאֵל, רָאוּ כָל־אַפְסֵי־אָרֶץ אֵת יְשׁוּעַת
אֱלֹהֵינוּ׃ הָרִיעוּ לַייָ כָּל־הָאָרֶץ, פִּצְחוּ וְרַנְּנוּ
וְזַמֵּרוּ׃ זַמְּרוּ לַייָ בְּכִנּוֹר, בְּכִנּוֹר וְקוֹל זִמְרָה׃
בַּחֲצֹצְרוֹת וְקוֹל שׁוֹפָר, הָרִיעוּ לִפְנֵי הַמֶּלֶךְ יְיָ׃
יִרְעַם הַיָּם וּמְלֹאוֹ, תֵּבֵל וְיֹשְׁבֵי בָהּ׃ נְהָרוֹת
יִמְחֲאוּ־כָף, יַחַד הָרִים יְרַנֵּנוּ׃ לִפְנֵי יְיָ כִּי בָא
לִשְׁפֹּט הָאָרֶץ יִשְׁפֹּט־תֵּבֵל בְּצֶדֶק וְעַמִּים בְּמֵישָׁרִים׃

Psalm xcix.

The Lord reigneth; let the peoples tremble: he sitteth above the cherubim; let the earth be moved. The Lord is great in Zion; and he is high above all the peoples. Let them give thanks to thy great and dreaded name; holy is he. And the strength of a king that loveth justice thou didst establish in equity; thou hast wrought justice and righteousness in Jacob. Exalt ye the Lord our God, and worship at his footstool: holy is he. Moses and Aaron among his priests, and Samuel among them that call upon his name, called upon the Lord, and he answered them. He spake unto them in the pillar of cloud: they kept his testimonies, and the statute that he gave them. Thou didst answer them, O Lord our God: a forgiving God thou wast unto them, though thou tookest vengeance on their misdeeds. Exalt ye the Lord our God, and worship at his holy mount; for the Lord our God is holy.

Psalm xxix.

A Psalm of David. Give unto the Lord, O ye children of the mighty, give unto the Lord glory and strength. Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters: the God of glory thundereth, even the Lord upon the great waters. The voice of the Lord is powerful; the voice of the Lord is full of majesty. The voice of the Lord breaketh the cedars; yea, the Lord breaketh in pieces the cedars of Lebanon. He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox. The voice of the Lord cleaveth flames of fire; the voice of the Lord maketh the

תהלים צ׳ט

יְיָ מָלָךְ יִרְגְּזוּ עַמִּים, ישֵׁב כְּרוּבִים תָּנוּט הָאָרֶץ׃
יְיָ בְּצִיּוֹן גָּדוֹל, וְרָם הוּא עַל־כָּל־הָעַמִּים׃ יוֹדוּ
שִׁמְךָ גָּדוֹל וְנוֹרָא, קָדוֹשׁ הוּא׃ וְעֹז מֶלֶךְ מִשְׁפָּט
אָהֵב, אַתָּה כּוֹנַנְתָּ מֵישָׁרִים, מִשְׁפָּט וּצְדָקָה בְּיַעֲקֹב
אַתָּה עָשִׂיתָ׃ רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לַהֲדֹם
רַגְלָיו, קָדוֹשׁ הוּא׃ מֹשֶׁה וְאַהֲרֹן בְּכֹהֲנָיו וּשְׁמוּאֵל
בְּקֹרְאֵי שְׁמוֹ, קֹרְאִים אֶל־יְיָ וְהוּא יַעֲנֵם׃ בְּעַמּוּד
עָנָן יְדַבֵּר אֲלֵיהֶם, שָׁמְרוּ עֵדֹתָיו וְחֹק נָתַן־לָמוֹ׃
יְיָ אֱלֹהֵינוּ אַתָּה עֲנִיתָם, אֵל נֹשֵׂא הָיִיתָ לָהֶם וְנֹקֵם
עַל־עֲלִילוֹתָם׃ רוֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲווּ לְהַר
קָדְשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ׃

תהלים כ׳ט

מִזְמוֹר לְדָוִד, הָבוּ לַייָ בְּנֵי אֵלִים, הָבוּ לַייָ כָּבוֹד
וָעֹז׃ הָבוּ לַייָ כְּבוֹד שְׁמוֹ, הִשְׁתַּחֲווּ לַייָ בְּהַדְרַת־
קֹדֶשׁ׃ קוֹל יְיָ עַל הַמָּיִם, אֵל־הַכָּבוֹד הִרְעִים, יְיָ
עַל־מַיִם רַבִּים׃ קוֹל־יְיָ בַּכֹּחַ, קוֹל יְיָ בֶּהָדָר׃ קוֹל
יְיָ שֹׁבֵר אֲרָזִים, וַיְשַׁבֵּר יְיָ אֶת־אַרְזֵי הַלְּבָנוֹן׃
וַיַּרְקִידֵם כְּמוֹ־עֵגֶל, לְבָנוֹן וְשִׂרְיוֹן כְּמוֹ בֶן־רְאֵמִים׃

wilderness to tremble; the Lord maketh tremble the wilderness of Kadesh. The voice of the Lord maketh the hinds to travail, and strippeth the forests bare: and in his temple everything saith, Glory. The Lord sat as king at the flood; yea, the Lord sitteth as king for ever. The Lord will give strength unto his people; the Lord will bless his people with peace.

Reader and Congregation:

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

"Observe" and "Remember the Sabbath day," the only God caused us to hear in a single utterance: the Lord is One, and his name is One to his renown and his glory and his praise.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Come, let us go to meet the Sabbath, for it is a well-spring of blessing; from the beginning, from of old it was ordained,—last in production, first in thought.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

O sanctuary of our King, O regal city, arise, go forth from thy overthrow; long enough hast thou dwelt in the valley of weeping; verily He will have compassion upon thee.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

קוֹל־יְיָ חֹצֵב לַהֲבוֹת אֵשׁ: קוֹל יְיָ יָחִיל מִדְבָּר, יָחִיל יְיָ מִדְבַּר קָדֵשׁ: קוֹל יְיָ יְחוֹלֵל אַיָּלוֹת וַיֶּחֱשֹׂף יְעָרוֹת, וּבְהֵיכָלוֹ כֻּלּוֹ אֹמֵר כָּבוֹד: יְיָ לַמַּבּוּל יָשָׁב, וַיֵּשֶׁב יְיָ מֶלֶךְ לְעוֹלָם: יְיָ עֹז לְעַמּוֹ יִתֵּן, יְיָ ׀ יְבָרֵךְ אֶת־עַמּוֹ בַשָּׁלוֹם:

Reader and Congregation:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

שָׁמוֹר וְזָכוֹר בְּדִבּוּר אֶחָד. הִשְׁמִיעָנוּ אֵל הַמְיֻחָד. יְיָ אֶחָד וּשְׁמוֹ אֶחָד. לְשֵׁם וּלְתִפְאֶרֶת וְלִתְהִלָּה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

לִקְרַאת שַׁבָּת לְכוּ וְנֵלְכָה. כִּי הִיא מְקוֹר הַבְּרָכָה. מֵרֹאשׁ מִקֶּדֶם נְסוּכָה. סוֹף מַעֲשֶׂה בְּמַחֲשָׁבָה תְּחִלָּה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

מִקְדַּשׁ מֶלֶךְ עִיר מְלוּכָה. קוּמִי צְאִי מִתּוֹךְ הַהֲפֵכָה. רַב לָךְ שֶׁבֶת בְּעֵמֶק הַבָּכָא. וְהוּא יַחֲמוֹל עָלַיִךְ חֶמְלָה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

Shake thyself from the dust, arise, put on the garments of thy glory, O my people! Through the son of Jesse, the Bethlehemite, draw Thou nigh unto my soul, redeem it.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Arouse thyself, arouse thyself, for thy light is come: arise, shine; awake, awake; give forth a song; the glory of the Lord is revealed upon thee.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Be not ashamed, neither be confounded. Why art thou cast down, and why art thou disquieted? The poor of my people trust in thee, and the city shall be builded on her own mound.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

And they that spoil thee shall be a spoil, and all that would swallow thee shall be far away: thy God shall rejoice over thee, as a bridegroom rejoiceth over his bride.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Thou shalt spread abroad on the right hand and on the left, and thou shalt reverence the Lord. Through the offspring of Perez we also shall rejoice and be glad.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

Come in peace, thou crown of thy husband, with rejoicing and with cheerfulness, in the midst of the faithful of the chosen people; come, O bride; come, O bride.

Come, my friend, to meet the bride; let us welcome the presence of the Sabbath.

הִתְנַעֲרִי מֵעָפָר קוּמִי. לִבְשִׁי בִּגְדֵי תִפְאַרְתֵּךְ
עַמִּי. עַל־יַד בֶּן־יִשַׁי בֵּית הַלַּחְמִי. קָרְבָה אֶל־
נַפְשִׁי גְאָלָהּ:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

הִתְעוֹרְרִי הִתְעוֹרְרִי. כִּי בָא אוֹרֵךְ קוּמִי אוֹרִי.
עוּרִי עוּרִי שִׁיר דַּבֵּרִי. כְּבוֹד יְיָ עָלַיִךְ נִגְלָה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

לֹא תֵבֹשִׁי וְלֹא תִכָּלְמִי. מַה תִּשְׁתּוֹחֲחִי וּמַה תֶּהֱמִי.
בָּךְ יֶחֱסוּ עֲנִיֵּי עַמִּי. וְנִבְנְתָה עִיר עַל־תִּלָּהּ:

לְכָה דוֹדִי לִקְרַאת כַּלָּה· פְּנֵי שַׁבָּת נְקַבְּלָה:

וְהָיוּ לִמְשִׁסָּה שֹׁאסָיִךְ וְרָחֲקוּ כָּל־מְבַלְּעָיִךְ. יָשִׂישׂ
עָלַיִךְ אֱלֹהָיִךְ. כִּמְשׂוֹשׂ חָתָן עַל־כַּלָּה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

יָמִין וּשְׂמֹאל תִּפְרוֹצִי. וְאֶת־יְיָ תַּעֲרִיצִי. עַל יַד־
אִישׁ בֶּן פַּרְצִי. וְנִשְׂמְחָה וְנָגִילָה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

בּוֹאִי בְשָׁלוֹם עֲטֶרֶת בַּעְלָהּ. גַּם בְּשִׂמְחָה וּבְצָהֳלָה.
תּוֹךְ אֱמוּנֵי עַם סְגֻלָּה. בּוֹאִי כַלָּה. בּוֹאִי כַלָּה:

לְכָה דוֹדִי לִקְרַאת כַּלָּה. פְּנֵי שַׁבָּת נְקַבְּלָה:

Responsive Reading:

A Psalm, A Song for the Sabbath Day.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name. O Most High.

To declare thy lovingkindness in the morning, and thy faithfulness every night.

With an instrument of ten strings and with a harp, with thoughtful music upon the lyre.

For thou, O Lord, hast made me rejoice through thy work: I will exult in the works of thy hands.

How great are thy works, O Lord; thy thoughts are very deep.

A brutish man knoweth it not, neither doth a fool understand this:

When the wicked sprang up as the grass, and all the workers of iniquity flourished, it was that they might be destroyed for ever.

But thou, O Lord, art on high for evermore.

For, lo, thine enemies, O lord, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.

But my horn hast thou exalted, like that of the wild-ox; I am anointed with fresh oil.

Responsive Reading:

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת.

טוֹב לְהֹדוֹת לַיהוָֹה וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן׃

לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ וֶאֱמוּנָתְךָ בַּלֵּילוֹת׃

עֲלֵי־עָשׂוֹר וַעֲלֵי־נָבֶל עֲלֵי הִגָּיוֹן בְּכִנּוֹר׃

כִּי שִׂמַּחְתַּנִי יְהוָֹה בְּפָעֳלֶךָ בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן׃

מַה־גָּדְלוּ מַעֲשֶׂיךָ יְהוָֹה מְאֹד עָמְקוּ מַחְשְׁבֹתֶיךָ׃

אִישׁ בַּעַר לֹא יֵדָע וּכְסִיל לֹא־יָבִין אֶת־זֹאת׃

בִּפְרֹחַ רְשָׁעִים כְּמוֹ־עֵשֶׂב וַיָּצִיצוּ כָּל־פֹּעֲלֵי אָוֶן
לְהִשָּׁמְדָם עֲדֵי־עַד׃

וְאַתָּה מָרוֹם לְעֹלָם יְהוָֹה׃

כִּי הִנֵּה אֹיְבֶיךָ יְהוָֹה כִּי־הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ
יִתְפָּרְדוּ כָּל־פֹּעֲלֵי אָוֶן׃

וַתָּרֶם כִּרְאֵים קַרְנִי בַּלֹּתִי בְּשֶׁמֶן רַעֲנָן׃

Mine eye also hath seen my desire on mine enemies; mine ears have heard my desire of them that rose up against me, doers of evil.

The righteous shall spring up like a palm-tree; he shall grow tall like a cedar in Lebanon.

Planted in the house of the Lord, they shall blossom in the courts of our God.

They shall still shoot forth in old age; they shall be full of sap and green.

To declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.

The Lord reigneth; he hath robed him in majesty; the Lord hath robed him, yea, he hath girded himself with strength.

The world also is set firm, that it cannot be moved.

Thy throne is set firm from of old: thou art from everlasting.

The streams have lifted up, O Lord, the streams have lifted up their voice; the streams lift up their roaring.

Than the voices of many waters, mighty waters, breakers of the sea, more mighty is the Lord on high.

Thy testimonies are very faithful: holiness becometh thine house, O Lord, for evermore.

וַתַּבֵּט עֵינִי בְּשׁוּרָי בַּקָּמִים עָלַי מְרֵעִים תִּשְׁמַעְנָה
אָזְנָי׃
צַדִּיק כַּתָּמָר יִפְרָח כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה׃
שְׁתוּלִים בְּבֵית יְהוָֹה בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ׃
עוֹד יְנוּבוּן בְּשֵׂיבָה דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ׃
לְהַגִּיד כִּי־יָשָׁר יְהוָֹה צוּרִי וְלֹא עַוְלָתָה בּוֹ׃

יְהוָֹה מָלָךְ גֵּאוּת לָבֵשׁ לָבֵשׁ יְהוָֹה עֹז הִתְאַזָּר
אַף־תִּכּוֹן תֵּבֵל בַּל־תִּמּוֹט׃
נָכוֹן כִּסְאֲךָ מֵאָז מֵעוֹלָם אָתָּה׃
נָשְׂאוּ נְהָרוֹת יְהוָֹה נָשְׂאוּ נְהָרוֹת קוֹלָם. יִשְׂאוּ
נְהָרוֹת דָּכְיָם׃
מִקֹּלוֹת מַיִם רַבִּים אַדִּירִים מִשְׁבְּרֵי־יָם אַדִּיר
בַּמָּרוֹם יְהוָֹה׃
עֵדֹתֶיךָ נֶאֶמְנוּ מְאֹד לְבֵיתְךָ נַאֲוָה־קֹּדֶשׁ יְהוָֹה
לְאֹרֶךְ יָמִים׃

Reader and Mourners:

Magnified and sanctified be his great name in the world which he hath created according to his will. May he establish his Kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Congregation:

Let his great name be blessed for ever and to all eternity.

Reader and Mourners:

Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed be he; though he be high above all the blessing and hymns, praises and consolations, which are uttered in the world; and say ye, Amen.

May there be abundant peace from heaven, and life for us and for all Israel; and say ye, Amen.

He who maketh peace in his high places, may he make peace for us and for all Israel; and say ye, Amen.

Congregation:—Amen.

Reader and Mourners:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא
כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
וּבְחַיֵּי דְּכָל־בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב.
וְאִמְרוּ אָמֵן:

Congregation:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Reader and Mourners:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דִּי־קֻדְשָׁא.
בְּרִיךְ הוּא. לְעֵלָּא מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא
תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דִּי־אֲמִירָן בְּעָלְמָא. וְאִמְרוּ
אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים. עָלֵינוּ וְעַל־
כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו. הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ.
וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Congregation:—Amen.

(Congregation rises.)

Reader.

Bless ye the Lord who is to be blessed.

Congregation and Reader:

Blessed is the Lord who is to be blessed for ever and ever.

(Congregation is seated.)

Blessed art thou, O Lord our God, King of the universe, who at thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to thy will. Thou createst day and night; thou rollest away the light from before the darkness, and the darkness from before the light; thou makest the day to pass and the night to approach, and dividest the day from the night, the Lord of hosts is thy name; a God living and enduring continually, mayest thou reign over us for ever and ever. Blessed art thou, O Lord who bringest on the evening twilight.

With everlasting love thou hast loved the house of Israel, thy people; a Law and commandments, statutes and judgments hast thou taught us. Therefore, O Lord our God, when we lie down and when we rise up we will meditate on thy statutes: yea, we

(Congregation rises.)

Reader:

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ:

Congregation and Reader:

בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד:

(Congregation is seated.)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בִּדְבָרוֹ מַעֲרִיב עֲרָבִים. בְּחָכְמָה פּוֹתֵחַ שְׁעָרִים. וּבִתְבוּנָה מְשַׁנֶּה עִתִּים. וּמַחֲלִיף אֶת הַזְּמַנִּים. וּמְסַדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בָּרָקִיעַ כִּרְצוֹנוֹ. בּוֹרֵא יוֹם וָלָיְלָה. גּוֹלֵל אוֹר מִפְּנֵי־חֹשֶׁךְ וְחֹשֶׁךְ מִפְּנֵי־אוֹר. וּמַעֲבִיר יוֹם וּמֵבִיא לָיְלָה. וּמַבְדִּיל בֵּין יוֹם וּבֵין לָיְלָה. יְיָ צְבָאוֹת שְׁמוֹ: אֵל חַי וְקַיָּם תָּמִיד יִמְלוֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בָּרוּךְ אַתָּה יְיָ הַמַּעֲרִיב עֲרָבִים:

אַהֲבַת עוֹלָם בֵּית יִשְׂרָאֵל עַמְּךָ אָהָבְתָּ. תּוֹרָה וּמִצְוֹת חֻקִּים וּמִשְׁפָּטִים אוֹתָנוּ לִמַּדְתָּ. עַל כֵּן יְיָ אֱלֹהֵינוּ בְּשָׁכְבֵנוּ וּבְקוּמֵנוּ נָשִׂיחַ בְּחֻקֶּיךָ. וְנִשְׂמַח

will rejoice in the words of thy Law and in thy com mandments for ever; for they are our life and th length of our days, and we will meditate on them day and night. And mayest thou never take away th love from us. Blessed art thou, O Lord, who loves thy people Israel.

(Congregation rises.)

Reader, then Choir and Congregation:

Hear, O Israel, the Lord is our God, the Lord One.

Blessed be His name, whose glorious kingdom for ever and ever.

(Congregation is seated.)

Reader:

And thou shalt love the Lord thy God with a thine heart, and with all th might. And these words, which I command thee th day, shalt be upon thine heart: and thou shalt teac them diligently unto thy children, and shalt talk o them when thou sittest in thine house, and when tho walkest by the way, and when thou liest down, an when thou risest up. And thou shalt bind them for sign upon thine hand, and they shall be for frontle between thine eyes. And thou shalt write them u on the door posts of thy house, and upon thy gates.

בְּדִבְרֵי תוֹרָתֶךָ וּבְמִצְוֹתֶיךָ לְעוֹלָם וָעֶד. כִּי הֵם
חַיֵּינוּ וְאֹרֶךְ יָמֵינוּ וּבָהֶם נֶהְגֶּה יוֹמָם וָלָיְלָה.
וְאַהֲבָתְךָ אַל תָּסִיר מִמֶּנּוּ לְעוֹלָמִים. בָּרוּךְ אַתָּה
יְיָ אוֹהֵב עַמּוֹ יִשְׂרָאֵל:

(Congregation rises.)

Reader, then Choir and Congregation:

שְׁמַע יִשְׂרָאֵל יְהוָֹה אֱלֹהֵינוּ יְהוָֹה ׀ אֶחָד:

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

(Congregation is seated.)

Reader:

וְאָהַבְתָּ אֵת יְהוָֹה אֱלֹהֶיךָ בְּכָל־לְבָבְךָ וּבְכָל־
נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר
אָנֹכִי מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ: וְשִׁנַּנְתָּם לְבָנֶיךָ
וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ: וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ
וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ: וּכְתַבְתָּם עַל־מְזֻזוֹת
בֵּיתֶךָ וּבִשְׁעָרֶיךָ:

And it shall come to pass, if ye shall hearken diligen
unto my commandments which I command you this day,
love the Lord your God, and to serve him with all yo
heart and with all your soul, that I will give the rain
your land in its season, the former rain and the latter ra
that thou mayest gather in thy corn, and thy wine, and thi
oil. And I will give grass in thy field for thy cattle, a
thou shalt eat and be satisfied. Take heed to yourselves, l
your heart be deceived, and ye turn aside, and serve oth
gods, and worship them; and the anger of the Lord
kindled against you, and he shut up the heaven, that the
be no rain, and that the land yield not her fruit; and
perish quickly from off the good land which the Lord give
you. Therefore shall ye lay up these my words in yo
heart and in your soul; and ye shall bind them for a si
upon your hand, and they shall be for frontlets between yo
eyes. And ye shall teach them your children, talking of the
when thou sittest in thine house, and when thou walkest
the way, and when thou liest down, and when thou rise
up. And thou shalt write them upon the door posts
thine house, and upon thy gates: that your days may
multiplied, and the days of your children, upon the la
which the Lord sware unto your fathers to give them,
the days of the heavens above the earth.

And the Lord spake unto Moses, saying, Speak unto t
children of Israel, and bid them that they make them a frin
upon the corners of their garments throughout their gene
tions, and that they put upon the fringe of each corner a co
of blue: and it shall be unto you for a fringe, that ye m
look upon it, and remember all the commandments of t
Lord, and do them; and that ye go not about after your ow
heart and your own eyes, after which ye use to go astra

וְהָיָה אִם־שָׁמֹעַ תִּשְׁמְעוּ אֶל־מִצְוֹתַי אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם וּלְעָבְדוֹ בְּכָל־
לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם׃ וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ יוֹרֶה
וּמַלְקוֹשׁ וְאָסַפְתָּ דְגָנֶךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ׃ וְנָתַתִּי עֵשֶׂב
בְּשָׂדְךָ לִבְהֶמְתֶּךָ וְאָכַלְתָּ וְשָׂבָעְתָּ׃ הִשָּׁמְרוּ לָכֶם פֶּן־יִפְתֶּה
לְבַבְכֶם וְסַרְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים וְהִשְׁתַּחֲוִיתֶם
לָהֶם׃ וְחָרָה אַף־יְהוָה בָּכֶם וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה
מָטָר וְהָאֲדָמָה לֹא תִתֵּן אֶת־יְבוּלָהּ וַאֲבַדְתֶּם מְהֵרָה מֵעַל
הָאָרֶץ הַטֹּבָה אֲשֶׁר יְהוָה נֹתֵן לָכֶם׃ וְשַׂמְתֶּם אֶת־דְּבָרַי
אֵלֶּה עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־
יֶדְכֶם וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם׃ וְלִמַּדְתֶּם אֹתָם אֶת־
בְּנֵיכֶם לְדַבֵּר בָּם בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ׃ וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ׃
לְמַעַן יִרְבּוּ יְמֵיכֶם וִימֵי בְנֵיכֶם עַל הָאֲדָמָה אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם כִּימֵי הַשָּׁמַיִם עַל־הָאָרֶץ׃

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר׃ דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם וְעָשׂוּ לָהֶם צִיצִת עַל־כַּנְפֵי בִגְדֵיהֶם לְדֹרֹתָם
וְנָתְנוּ עַל־צִיצִת הַכָּנָף פְּתִיל תְּכֵלֶת׃ וְהָיָה לָכֶם לְצִיצִת
וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם
וְלֹא תָתוּרוּ אַחֲרֵי לְבַבְכֶם וְאַחֲרֵי עֵינֵיכֶם אֲשֶׁר אַתֶּם
זֹנִים אַחֲרֵיהֶם׃

That ye may remember and do all my comman-ments, and be holy unto your God. I am the Lo your God, who brought you out of the land of Egy to be your God: I am the Lord your God.

Reader:

The Lord your God is truth.

True and trustworthy is all this, and it is establish with us that he is the Lord our God, and there none beside him, and that we, Israel, are his peop It is he who redeemed us from the hand of kin even our King, who delivered us from the grasp all the terrible ones; the God, who on our behalf de out punishment to our adversaries, and requited all t enemies of our soul; who doeth great things past fin ing out, yea, and wonders without number; w holdeth our soul in life, and hath not suffered o feet to be moved; who made us tread upon the hi places of our enemies, and exalted our horn over them that hated us; who wrought for us miracles a vengeance upon Pharaoh, signs and wonders in land of the children of Ham; who in his wrath sm all the first-born of Egypt, and brought forth people Israel from among them to everlasting fr dom; who made his children pass between divisions of the Red Sea, but sank their pursu

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי, וִהְיִיתֶם
קְדשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָֹה אֱלֹהֵיכֶם, אֲשֶׁר
הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיוֹת לָכֶם
לֵאלֹהִים, אֲנִי יְהוָֹה אֱלֹהֵיכֶם:

Reader:

יְהוָֹה אֱלֹהֵיכֶם אֱמֶת:

אֱמֶת וֶאֱמוּנָה כָּל־זאת וְקַיָּם עָלֵינוּ, כִּי הוּא
אֱלֹהֵינוּ וְאֵין זוּלָתוֹ, וַאֲנַחְנוּ יִשְׂרָאֵל עַמּוֹ. הַפּוֹדֵנוּ
מִיַּד מְלָכִים, מַלְכֵּנוּ הַגּוֹאֲלֵנוּ מִכַּף כָּל־הֶעָרִיצִים
הָאֵל הַנִּפְרָע לָנוּ מִצָּרֵינוּ, וְהַמְשַׁלֵּם גְּמוּל לְכָל
אוֹיְבֵי נַפְשֵׁנוּ. הָעשֶׂה גְדלוֹת עַד־אֵין חֵקֶר
וְנִפְלָאוֹת עַד־אֵין מִסְפָּר. הַשָּׂם נַפְשֵׁנוּ בַּחַיִּים
וְלֹא־נָתַן לַמּוֹט רַגְלֵנוּ. הַמַּדְרִיכֵנוּ עַל־בָּמוֹת
אוֹיְבֵינוּ, וַיָּרֶם קַרְנֵנוּ עַל־כָּל־שׂנְאֵינוּ. הָעשֶׂה־לָּנוּ
נִסִּים וּנְקָמָה בְּפַרְעה, אוֹתת וּמוֹפְתִים בְּאַדְמַת
בְּנֵי־חָם. הַמַּכֶּה בְעֶבְרָתוֹ כָּל־בְּכוֹרֵי מִצְרָיִם
וַיּוֹצֵא אֶת עַמּוֹ יִשְׂרָאֵל מִתּוֹכָם לְחֵרוּת עוֹלָם
הַמַּעֲבִיר בָּנָיו בֵּין גִּזְרֵי יַם־סוּף, אֶת רוֹדְפֵיהֶם

and their enemies in the depths. Then his childre beheld his might; they praised and gave thanks un his name, and willingly accepted his sovereignty. Mos and the children of Israel sang a song unto thee wit great joy, saying, all of them,

Reader and Congregation:

Who is like unto thee, O lord, among the might ones? Who is like unto thee, glorious in holines revered in praises, doing wonders?

Thy children beheld thy sovereign power, as tho didst cleave the sea before Moses: they exclaime This is my God! and said,

The Lord shall reign for ever and ever.

And it is said, For the Lord hath delivered Jaco and redeemed him from the hand of him that wa stronger than he. Blessed art thou, O Lord, who ha redeemed Israel.

Cause us, O Lord our God, to lie down in peac and raise us up, O our King, unto life. Spread ov us the tabernacle of thy peace; direct us aright throug thine own good counsel; save us for thy name's sak be thou a shield about us; remove from us eve enemy, pestilence, sword, famine and sorrow; remov also the adversary from before us and from behir us. O shelter us beneath the shadow of thy wing

וְאֶת שׂוֹנְאֵיהֶם בִּתְהוֹמוֹת טִבַּע. וְרָאוּ בָנָיו גְּבוּרָת
שִׁבְּחוּ וְהוֹדוּ לִשְׁמוֹ, וּמַלְכוּתוֹ בְּרָצוֹן קִבְּ
עֲלֵיהֶם. מֹשֶׁה וּבְנֵי יִשְׂרָאֵל לְךָ עָנוּ שִׁירָה
בְּשִׂמְחָה רַבָּה. וְאָמְרוּ כֻלָּם.

Reader and Congregation:

מִי כָמֹכָה בָּאֵלִים יְהוָה. מִי כָּמֹכָה נֶאְדָּ
בַּקֹּדֶשׁ, נוֹרָא תְהִלֹּת, עֹשֵׂה פֶלֶא:

מַלְכוּתְךָ רָאוּ בָנֶיךָ. בּוֹקֵעַ יָם לִפְנֵי מֹשֶׁה. זֶ
אֵלִי עָנוּ. וְאָמְרוּ.

יְהוָה יִמְלֹךְ לְעֹלָם וָעֶד:

וְנֶאֱמַר, כִּי־פָדָה יְיָ אֶת־יַעֲקֹב, וּגְאָלוֹ מִיַּד חָזָ
מִמֶּנּוּ. בָּרוּךְ אַתָּה יְיָ. גָּאַל יִשְׂרָאֵל:

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם. וְהַעֲמִידֵנוּ מַלְכֵּ
לְחַיִּים. וּפְרוֹשׂ עָלֵינוּ סֻכַּת שְׁלוֹמֶךָ. וְתַקְּנֵנוּ בְּעֵצָ
טוֹבָה מִלְּפָנֶיךָ. וְהוֹשִׁיעֵנוּ לְמַעַן שְׁמֶךָ. וְהָגֵן בַּעֲדֵ
וְהָסֵר מֵעָלֵינוּ אוֹיֵב, דֶּבֶר, וְחֶרֶב, וְרָעָב, וְיָגוֹן, וְהָסֵ
שָׂטָן מִלְּפָנֵינוּ וּמֵאַחֲרֵינוּ. וּבְצֵל כְּנָפֶיךָ תַּסְתִּירֵנ

for thou, O God, art our Guardian and our Deliverer; yea, thou, O God, art a gracious and merciful King; and guard our going out and our coming in unto life and unto peace from this time forth and for evermore; yea, spread over us the tabernacle of thy peace. Blessed art thou, O Lord, who spreadest the tabernacle of peace over us and over all thy people Israel, and over Jerusalem.

Exodus xxxi. 16, 17.

And the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. It is a sign between me and the children of Israel for ever, that in six days the Lord made the heavens and the earth, and on the seventh day he rested, and ceased from his work.

Reader. Magnified and sanctified be his great name in the world which he hath created according to his will. May he establish his kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Cong. and Reader. Let his great name be blessed for ever and to all eternity.

Reader. Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed be he; though he be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amen.

כִּי אֵל שׁוֹמְרֵנוּ וּמַצִּילֵנוּ אָתָּה, כִּי אֵל מֶלֶךְ חַנּ
וְרַחוּם אָתָּה. וּשְׁמוֹר צֵאתֵנוּ וּבוֹאֵנוּ, לְחַיִּים
וּלְשָׁלוֹם מֵעַתָּה וְעַד עוֹלָם. וּפְרוֹשׂ עָלֵינוּ סֻכַּת
שְׁלוֹמֶךָ. בָּרוּךְ אַתָּה יְיָ. הַפּוֹרֵשׂ סֻכַּת שָׁלוֹם עָלֵינ
וְעַל כָּל־עַמּוֹ יִשְׂרָאֵל, וְעַל־יְרוּשָׁלָיִם:

שמות ל״א ט״ז־י״ז

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת. לַעֲשׂוֹת אֶת
הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵ
אוֹת הִוא לְעוֹלָם. כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְיָ אֶת
הַשָּׁמַיִם וְאֶת־הָאָרֶץ וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ

Reader. יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא
כִּרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְּי
כָּל בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Cong. and Reader. יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵ
עָלְמַיָּא.

Reader. יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאַר וְיִתְרוֹמַם, וְיִתְנַשֵּׂא
וְיִתְהַדַּר, וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא
לְעֵלָּא מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא
דַּאֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

The following prayer, to p. 23, is said standing and in silence.

O Lord, open thou my lips, and my mouth shall declare thy praise.

Blessed art thou, O Lord our God and God of our fathers, God of Abraham, God of Isaac, and God of Jacob, the great, mighty and revered God, the most high God, who bestowest lovingkindnesses, and possessest all things; who rememberest the pious deeds of the patriarchs, and in love wilt bring a redeemer to their children's children for thy name's sake.

On the Sabbath of Penitence say:—

Remember us unto life, O King, who delightest in life, and inscribe us in the book of life, for thine own sake, O living God.

O King, Helper, Saviour and Shield. Blessed art thou, O Lord, the Shield of Abraham.

Thou, O Lord, art mighty for ever, thou quickenest the dead, thou art mighty to save.

From the Sabbath after the Eighth Day of Solemn Assembly until the First Day of Passover say:—

Thou causest the wind to blow and the rain to fall.

Thou sustainest the living with lovingkindness, quickenest the dead with great mercy, supportest the falling, healest the sick, loosest the bound, and keep-

The following prayer, to p. 23, is said standing and in silence.

אֲדֹנָי, שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ׃

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן. גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל. וְזוֹכֵר חַסְדֵי אָבוֹת, וּמֵבִיא גוֹאֵל לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה׃

On the Sabbath of Penitence say:—

זָכְרֵנוּ לַחַיִּים מֶלֶךְ חָפֵץ בַּחַיִּים. וְכָתְבֵנוּ בְּסֵפֶר הַחַיִּים. לְמַעַנְךָ אֱלֹהִים חַיִּים׃

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן. בָּרוּךְ אַתָּה יְיָ. מָגֵן אַבְרָהָם׃

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֵּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ.

From the Sabbath after the Eighth Day of Solemn Assembly until the First Day of Passover say:—

מַשִּׁיב הָרוּחַ וּמוֹרִיד הַגָּשֶׁם׃

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה מֵתִים בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר

est thy faith to them that sleep in the dust. Who is like unto thee, Lord of mighty acts, and who resembleth thee, O King, who killest and quickenest, and causest salvation to spring forth?

On the Sabbath of Penitence say:—

Who is like unto thee, Father of mercy, who in mercy rememberest thy creatures unto life?

Yea, faithful art thou to quicken the dead. Blessed art thou, O Lord, who quickenest the dead.

Thou art holy, and thy name is holy, and holy beings praise thee daily. (Selah.) Blessed art thou, O Lord, the holy God.

On the Sabbath of Penitence conclude the Blessing thus:—

the holy King.

Thou didst hallow the seventh day unto thy name, as the end of the creation of heaven and earth; thou didst bless it above all days, and didst hallow it above all seasons; and thus it is written in thy Law:

And the heaven and the earth were finished and all their host. And on the seventh day God had finished his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and he hal-

אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר. מִי כָמוֹךָ, בַּעַל גְּבוּרוֹת וּמִי דּוֹמֶה לָּךְ. מֶלֶךְ מֵמִית וּמְחַיֶּה, וּמַצְמִיחַ יְשׁוּעָה.

On the Sabbath of Penitence say:—

מִי כָמוֹךָ אַב הָרַחֲמִים זוֹכֵר יְצוּרָיו לַחַיִּים בְּרַחֲמִים.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת מֵתִים. בָּרוּךְ אַתָּה יְיָ, מְחַיֵּה הַמֵּתִים:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ, וּקְדוֹשִׁים בְּכָל־יוֹם יְהַלְלוּךָ סֶּלָה. בָּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ:

On the Sabbath of Penitence conclude the Blessing thus:—

הַמֶּלֶךְ הַקָּדוֹשׁ:

אַתָּה קִדַּשְׁתָּ אֶת־יוֹם הַשְּׁבִיעִי לִשְׁמֶךָ. תַּכְלִית מַעֲשֵׂה שָׁמַיִם וָאָרֶץ. וּבֵרַכְתּוֹ מִכָּל־הַיָּמִים, וְקִדַּשְׁתּוֹ מִכָּל־הַזְּמַנִּים. וְכֵן כָּתוּב בְּתוֹרָתֶךָ:

וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה, וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:

lowed it because he rested thereon from all his work which God had created and made.

Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our portion in thy Law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O Lord our God, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed are thou, O Lord, who hallowest the Sabbath.

Accept, O Lord our God, thy people Israel and their prayer; restore the service to the oracle of thy house; receive in love and favor both the fire-offerings of Israel and their prayer; and may the service of thy people Israel be ever acceptable unto thee.

On New Moon and the Intermediate Days of Passover and Tabernacles the following is added:—

Our God and God of our fathers! May our remembrance rise, come and be accepted before thee, with the remembrance of our fathers, of Messiah the son of David thy servant, of Jerusalem thy holy city, and of all thy people the house of

וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ, כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת׃

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. רְצֵה בִמְנוּחָתֵנוּ קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ, וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ, וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ, וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ׃ בָּרוּךְ אַתָּה יְיָ. מְקַדֵּשׁ הַשַּׁבָּת׃

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם. וְהָשֵׁב אֶת הָעֲבוֹדָה לִדְבִיר בֵּיתֶךָ וְאִשֵּׁי יִשְׂרָאֵל, וּתְפִלָּתָם בְּאַהֲבָה תְקַבֵּל בְּרָצוֹן. וּתְהִי לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עַמֶּךָ׃

On New Moon and the Intermediate Days of Passover, and Tabernacles the following is added:—

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. יַעֲלֶה וְיָבֹא, וְיַגִּיעַ, וְיֵרָאֶה, וְיֵרָצֶה וְיִשָּׁמַע, וְיִפָּקֵד וְיִזָּכֵר, זִכְרוֹנֵנוּ וּפִקְדּוֹנֵנוּ. וְזִכְרוֹן אֲבוֹתֵינוּ. וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עַבְדֶּךָ. וְזִכְרוֹן יְרוּשָׁלַיִם

Israel, bringing deliverance and well-being, grace, lovingkindness and mercy, life and peace on this day of

On New Moon say—	*On Passover—*	*On Tabernacles*
the New Moon.	the Feast of Unleavened Bread.	the Feast of Tabernacles.

Remember us, O Lord our God, thereon for our well-being; be mindful of us for blessing, and save us unto life; by thy promise of salvation and mercy, spare us and be gracious unto us; have mercy upon us and save us; for our eyes are bent upon thee, because thou art a gracious and merciful God and King.

And let our eyes behold thy return in mercy to Zion. Blessed art thou, O Lord, who restorest thy divine presence unto Zion.

We give thanks unto thee, for thou art the Lord our God and the God of our fathers for ever and ever; thou art the Rock of our lives, the Shield of our salvation through every generation. We will give thanks unto thee and declare thy praise for our lives which are committed unto thy hand, and for our souls which are in thy charge, and for thy miracles, which are daily with us, and for thy wonders and thy benefits which are wrought at all times, evening, morn and noon. O thou who art all-good, whose mercies fail not; thou, merciful Being, whose lovingkindnesses never cease, we have ever hoped in thee.

עִיר קָדְשֶׁךָ. וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ. לִפְלֵיטָה וּלְטוֹבָה, לְחֵן וּלְחֶסֶד וּלְרַחֲמִים, וּלְחַיִּים וּלְשָׁלוֹם, בְּיוֹם

On New Moon—	On Passover—	On Tabernacles—
רֹאשׁ הַחֹדֶשׁ	חַג הַמַּצּוֹת	חַג הַסֻּכּוֹת

הַזֶּה. זָכְרֵנוּ יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה, וּפָקְדֵנוּ בוֹ לִבְרָכָה, וְהוֹשִׁיעֵנוּ בוֹ לְחַיִּים. וּבִדְבַר יְשׁוּעָה וְרַחֲמִים, חוּס וְחָנֵּנוּ, וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ. כִּי אֵלֶיךָ עֵינֵינוּ. כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם אָתָּה:

וְתֶחֱזֶינָה עֵינֵינוּ, בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה יְיָ, הַמַּחֲזִיר שְׁכִינָתוֹ לְצִיּוֹן:

מוֹדִים אֲנַחְנוּ לָךְ, שָׁאַתָּה הוּא יְיָ אֱלֹהֵינוּ, וֵאלֹהֵי אֲבוֹתֵינוּ, לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ, מָגֵן יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדֶה לְּךָ וּנְסַפֵּר תְּהִלָּתֶךָ, עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדֶךָ, וְעַל נִשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נִסֶּיךָ שֶׁבְּכָל־יוֹם עִמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שֶׁבְּכָל־עֵת, עֶרֶב וָבֹקֶר וְצָהֳרָיִם. הַטּוֹב, כִּי לֹא־כָלוּ רַחֲמֶיךָ. וְהַמְרַחֵם, כִּי לֹא־תַמּוּ חֲסָדֶיךָ, מֵעוֹלָם קִוִּינוּ לָךְ:

On Chanukah the following is added:—

We thank thee also for the miracles, for the redemption, for the mighty deeds and saving acts, wrought by thee, as well as for the wars which thou didst wage for our fathers in days of old, at this season.

In the days of the Hasmonean, Mattathias son of Johanan, the High Priest, and his sons, when the iniquitous power of Greece rose up against thy people Israel to make them forgetful of thy Law, and to force them to transgress the statutes of thy will, then didst thou in thine abundant mercy rise up for them in the time of their trouble; thou didst plead their cause, thou didst judge their suit, thou didst avenge their wrong; thou deliveredst the strong into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure, the wicked into the hands of the righteous, and the arrogant into the hands of them that occupied themselves with thy Law: for thyself thou didst make a great and holy name in thy world, and for thy people Israel thou didst work a great deliverance and redemption as at this day. And thereupon thy children came into the oracle of thy house, cleansed thy temple, purified thy sanctuary, kindled lights in thy holy courts, and appointed these eight days of Chanukah in order to give thanks and praises unto thy great name.

For all these things thy name, O our King, shall be continually blessed and exalted for ever and ever.

On the Sabbath of Penitence say:—

O inscribe all the children of thy covenant for a happy life.

On Chanukah the following is added:—

עַל הַנִּסִּים, וְעַל הַפֻּרְקָן, וְעַל הַגְּבוּרוֹת, וְעַל הַתְּשׁוּעוֹת, וְעַל הַמִּלְחָמוֹת, שֶׁעָשִׂיתָ לַאֲבוֹתֵינוּ, בַּיָּמִים הָהֵם בַּזְּמַן הַזֶּה׃

בִּימֵי מַתִּתְיָהוּ, בֶּן־יוֹחָנָן כֹּהֵן גָּדוֹל חַשְׁמוֹנַאי וּבָנָיו, כְּשֶׁעָמְדָה מַלְכוּת יָוָן הָרְשָׁעָה עַל־עַמְּךָ יִשְׂרָאֵל, לְהַשְׁכִּיחָם תּוֹרָתֶךָ, וּלְהַעֲבִירָם מֵחֻקֵּי רְצוֹנֶךָ. וְאַתָּה, בְּרַחֲמֶיךָ הָרַבִּים עָמַדְתָּ לָהֶם בְּעֵת צָרָתָם. רַבְתָּ אֶת־רִיבָם, דַּנְתָּ אֶת־דִּינָם, נָקַמְתָּ אֶת־נִקְמָתָם. מָסַרְתָּ גִּבּוֹרִים בְּיַד חַלָּשִׁים, וְרַבִּים בְּיַד מְעַטִּים, וּטְמֵאִים בְּיַד טְהוֹרִים, וּרְשָׁעִים בְּיַד צַדִּיקִים, וְזֵדִים בְּיַד עוֹסְקֵי תוֹרָתֶךָ. וּלְךָ עָשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמֶךָ, וּלְעַמְּךָ יִשְׂרָאֵל עָשִׂיתָ, תְּשׁוּעָה גְדוֹלָה וּפֻרְקָן כְּהַיּוֹם הַזֶּה. וְאַחַר כֵּן בָּאוּ בָנֶיךָ לִדְבִיר בֵּיתֶךָ, וּפִנּוּ אֶת־הֵיכָלֶךָ, וְטִהֲרוּ אֶת־מִקְדָּשֶׁךָ, וְהִדְלִיקוּ נֵרוֹת בְּחַצְרוֹת קָדְשֶׁךָ. וְקָבְעוּ שְׁמוֹנַת יְמֵי חֲנֻכָּה אֵלּוּ. לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ הַגָּדוֹל׃

וְעַל־כֻּלָּם יִתְבָּרַךְ וְיִתְרוֹמַם שִׁמְךָ מַלְכֵּנוּ, תָּמִיד לְעוֹלָם וָעֶד׃

On the Sobbath of Penitence say:—

וּכְתוֹב לְחַיִּים טוֹבִים, כָּל־בְּנֵי בְרִיתֶךָ׃

And everything that liveth shall give thanks unto thee for ever, and shall praise thy name in truth, O God, our salvation and our help. Blessed art thou, O Lord, whose name is All-good, and unto whom it is becoming to give thanks.

Grant abundant peace unto Israel thy people for ever; for thou art the sovereign Lord of all peace; and may it be good in thy sight to bless thy people Israel at all times and in every hour with thy peace.

On the Sabbath of Penitence say:—

In the book of life, blessing, peace and good sustenance may we be remembered and inscribed before thee, we and all thy people the house of Israel, for a happy life and for peace. Blessed art thou, O Lord, who makest peace.

Blessed art thou, O Lord, who blessest thy people Israel with peace.

O my God! guard my tongue from evil and my lips from speaking guile; and to such as curse me let my soul be dumb, yea, let my soul be unto all as the dust. Open my heart to thy Law, and let my soul

וְכֹל הַחַיִּים יוֹדוּךָ סֶּלָה. וִיהַלְלוּ אֶת־שִׁמְךָ בֶּאֱמֶת. הָאֵל יְשׁוּעָתֵנוּ וְעֶזְרָתֵנוּ סֶלָה. בָּרוּךְ אַתָּה יְיָ. הַטּוֹב שִׁמְךָ וּלְךָ נָאֶה לְהוֹדוֹת:

שָׁלוֹם רָב עַל יִשְׂרָאֵל עַמְּךָ תָּשִׂים לְעוֹלָם. כִּי אַתָּה הוּא מֶלֶךְ אָדוֹן לְכָל הַשָּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת־עַמְּךָ יִשְׂרָאֵל בְּכָל־עֵת וּבְכָל־שָׁעָה בִּשְׁלוֹמֶךָ.

On the Sabbath of Penitence say:—

בְּסֵפֶר חַיִּים. בְּרָכָה וְשָׁלוֹם. וּפַרְנָסָה טוֹבָה. נִזָּכֵר וְנִכָּתֵב לְפָנֶיךָ. אֲנַחְנוּ וְכָל עַמְּךָ. בֵּית יִשְׂרָאֵל. לְחַיִּים טוֹבִים וּלְשָׁלוֹם. בָּרוּךְ אַתָּה יְיָ עוֹשֵׂה הַשָּׁלוֹם:

בָּרוּךְ אַתָּה יְיָ. הַמְבָרֵךְ אֶת־עַמּוֹ יִשְׂרָאֵל בַּשָּׁלוֹם:

אֱלֹהַי. נְצוֹר לְשׁוֹנִי מֵרָע, וּשְׂפָתַי מִדַּבֵּר מִרְמָה. וְלִמְקַלְלַי נַפְשִׁי תִדּוֹם, וְנַפְשִׁי, כֶּעָפָר לַכֹּל תִּהְיֶה: פְּתַח לִבִּי בְּתוֹרָתֶךָ, וּבְמִצְוֹתֶיךָ

pursue thy commandments. If any design evil against me, speedily make their counsel of none effect, and frustrate their designs. Do it for the sake of thy name, do it for the sake of thy right hand, do it for the sake of thy holiness, do it for the sake of thy Law. In order that thy beloved ones may be delivered, O save with thy right hand, and answer me. Let the words of my mouth and the meditation of my heart be acceptable before thee, O Lord, my Rock and my Redeemer. He who maketh peace in his high places, may he make peace for us and for all Israel, and say ye, Amen.

May it be thy will, O Lord our God and God of our fathers, that the temple be speedily rebuilt in our days, and grant our portion in thy Law. And there we will serve thee with awe, as in the days of old, and as in ancient years. Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in ancient years.

The Reader and Congregation repeat from "And the heaven" to "and made."

And the heaven and the earth were finished and all their host. And on the seventh day God had finished his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and he hallowed it, becase he rested thereon from all his work which God had created and made.

תִּרְדּוֹף נַפְשִׁי. וְכֹל הַחוֹשְׁבִים עָלַי רָעָה, מְהֵרָה הָפֵר עֲצָתָם, וְקַלְקֵל מַחֲשַׁבְתָּם. עֲשֵׂה לְמַעַן שְׁמֶךָ. עֲשֵׂה לְמַעַן יְמִינֶךָ. עֲשֵׂה לְמַעַן קְדֻשָּׁתֶךָ. עֲשֵׂה לְמַעַן תּוֹרָתֶךָ. לְמַעַן יֵחָלְצוּן יְדִידֶיךָ. הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנִי: יִהְיוּ לְרָצוֹן אִמְרֵי־פִי וְהֶגְיוֹן לִבִּי לְפָנֶיךָ יְיָ צוּרִי וְגֹאֲלִי: עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

יְהִי רָצוֹן לְפָנֶיךָ, יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ, שֶׁיִּבָּנֶה בֵּית הַמִּקְדָּשׁ בִּמְהֵרָה בְיָמֵינוּ, וְתֵן חֶלְקֵנוּ, בְּתוֹרָתֶךָ: וְשָׁם נַעֲבָדְךָ בְּיִרְאָה, כִּימֵי עוֹלָם וּכְשָׁנִים קַדְמוֹנִיּוֹת: וְעָרְבָה לַיָי מִנְחַת יְהוּדָה וִירוּשָׁלָיִם, כִּימֵי עוֹלָם, וּכְשָׁנִים קַדְמוֹנִיּוֹת:

The Reader and Congregation repeat וַיְכֻלּוּ.

וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם: וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ. כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת:

Reader. Blessed art thou, O Lord our God and God of our fathers, God of Abraham, God of Isaac and God of Jacob, the great, mighty and revered God, the most high God, Possessor of heaven and earth.

Reader and Cong. He with his word was a shield to our forefathers, and by his bidding will quicken the dead; the holy God (*on the Sabbath of Penitence say,* "holy King"), like unto whom there is none; who giveth rest to his people on his holy Sabbath day, because he took pleasure in them to grant them rest. Him we will serve with fear and awe, and daily and constantly we will give thanks unto his name in the fitting forms of Blessings. He is the God to whom thanksgivings are due, the Lord of peace, who halloweth the Sabbath and blesseth the seventh day, and in holiness giveth rest unto a people sated with delights, in remembrance of the creation.

Reader—

Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our portion in thy Law; satisfy us with thy goodness, gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O Lord our God. let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath.

Reader. בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם. אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא. אֵל עֶלְיוֹן קֹנֵה שָׁמַיִם וָאָרֶץ:

Reader and Congregation. מָגֵן אָבוֹת בִּדְבָרוֹ, מְחַיֵּה מֵתִים בְּמַאֲמָרוֹ, הָאֵל *(On the Sabbath of Penitence read* הַמֶּלֶךְ *for* הָאֵל*)* הַקָּדוֹשׁ שֶׁאֵין כָּמֹהוּ, הַמֵּנִיחַ לְעַמּוֹ בְּיוֹם שַׁבַּת קָדְשׁוֹ. כִּי בָם רָצָה לְהָנִיחַ לָהֶם. לְפָנָיו נַעֲבוֹד בְּיִרְאָה וָפַחַד וְנוֹדֶה לִשְׁמוֹ בְּכָל־יוֹם תָּמִיד מֵעֵין הַבְּרָכוֹת. אֵל הַהוֹדָאוֹת, אֲדוֹן הַשָּׁלוֹם, מְקַדֵּשׁ הַשַּׁבָּת וּמְבָרֵךְ שְׁבִיעִי. וּמֵנִיחַ בִּקְדֻשָּׁה לְעַם מְדֻשְּׁנֵי עֹנֶג. זֵכֶר לְמַעֲשֵׂה בְרֵאשִׁית:

Reader:—

אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ רְצֵה בִמְנוּחָתֵנוּ. קַדְּשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתֶךָ. שַׂבְּעֵנוּ מִטּוּבֶךָ וְשַׂמְּחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר לִבֵּנוּ לְעָבְדְּךָ בֶּאֱמֶת. וְהַנְחִילֵנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה וּבְרָצוֹן שַׁבַּת קָדְשֶׁךָ. וְיָנוּחוּ בָהּ יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה יְיָ. מְקַדֵּשׁ הַשַּׁבָּת:

Reader. Magnified and sanctified be his great name in the world which he hath created according to his will. May he establish his kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Cong. and Reader. Let his great name be blessed for ever and to all eternity.

Reader. Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed be he; though he be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amen.

May the prayers and supplications of all Israel be accepted by their Father who is in heaven; and say ye, Amen.

May there be abundant peace from heaven, and life for us and for all Israel; and say ye, Amen.

He who maketh peace in his high places, may he make peace for us and for all Israel; and say ye, Amen.

KIDDUSH

Congregation Rises.

Reader. Blessed art thou, O Lord our God, King of the universe, who createst the fruit of the vine.

Blessed art thou, O Lord our God, King of the universe, who hast sanctified us by thy command-

Reader. יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן, וּבְחַיֵּי דְּכָל־בֵּית יִשְׂרָאֵל, בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Cong and Reader. יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא.

Reader. יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאַר וְיִתְרוֹמַם, וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה, וְיִתְהַלַּל, שְׁמֵהּ דְּקֻדְשָׁא. בְּרִיךְ הוּא, לְעֵלָּא מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא, תֻּשְׁבְּחָתָא וְנֶחֱמָתָא, דִּי־אֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

תִּתְקַבַּל צְלוֹתְהוֹן וּבָעוּתְהוֹן דְּכָל־יִשְׂרָאֵל קֳדָם אֲבוּהוֹן דִּי בִשְׁמַיָּא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם, עָלֵינוּ וְעַל־כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן.

KIDDUSH

Congregation rises

Reader. בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. בּוֹרֵא פְּרִי הַגָּפֶן:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר קִדְּשָׁנוּ

ments and hast taken pleasure in us, and in love and favor hast given us thy holy Sabbath as an inheritance, a memorial of the creation—that day being also the first of the holy convocations, in remembrance of the departure from Egypt. For thou hast chosen us and sanctified us above all nations, and in love and favor hast given us thy holy Sabbath as an inheritance. Blessed art thou, O Lord, who hallowest the Sabbath.

Congregation is seated.

HYMN.

SERMON.

Congregation Rises.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning, since he hath not made us like the nations of other lands, and hath not placed us like other families of the earth, since he hath not assigned unto us a portion as unto them, nor a lot as unto all their multitude.

Reader and Congregation.

For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

Congregation is seated.

בְּמִצְוֹתָיו וְרָצָה בָנוּ. וְשַׁבַּת קָדְשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ זִכָּרוֹן לְמַעֲשֵׂה בְרֵאשִׁית. כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ זֵכֶר לִיצִיאַת מִצְרָיִם. כִּי בָנוּ בָחַרְתָּ וְאוֹתָנוּ קִדַּשְׁתָּ מִכָּל־הָעַמִּים וְשַׁבַּת קָדְשְׁךָ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. בָּרוּךְ אַתָּה יְיָ. מְקַדֵּשׁ הַשַּׁבָּת:

Congregation is seated

HYMN

SERMON

Congregation rises

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל, לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית. שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה. שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם, וְגֹרָלֵנוּ כְּכָל־הֲמוֹנָם.

Reader and Congregation

וַאֲנַחְנוּ כֹּרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי מֶלֶךְ מַלְכֵי הַמְּלָכִים הַקָּדוֹשׁ בָּרוּךְ הוּא.

Congregation is seated

Who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights. He is our God; there is none else; in truth he is our King; there is none besides him; as it is written in his Law, And thou shalt know this day, and lay it to thine heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.

We therefore hope in thee, O Lord our God, that we may speedily behold the glory of thy might, when thou wilt remove the abominations from the earth, and the idols will be utterly cut off, when the world will be perfected under the kingdom of the Almighty, and all the children of flesh will call upon thy name, when thou wilt turn unto thyself all the wicked of the earth. Let all the inhabitants of the world perceive and know that unto thee every knee must bend, every tongue must swear. Before thee, O Lord our God, let them bow and fall; and unto thy glorious name let them give honor; let them all accept the yoke of thy kingdom, and do thou reign over them speedily, and for ever and ever. For the kingdom is thine, and to all eternity thou wilt reign in glory; as it is written in thy Law, The Lord shall reign for ever and ever. And it is said, And the Lord shall be king over all the earth; in that day shall the Lord be One, and his name One.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ. וּמוֹשַׁב יְקָרוֹ
בַּשָּׁמַיִם מִמַּעַל, וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי מְרוֹמִים:
הוּא אֱלֹהֵינוּ. אֵין עוֹד. אֱמֶת מַלְכֵּנוּ. אֶפֶס זוּלָתוֹ.
כַּכָּתוּב בְּתוֹרָתוֹ. וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ,
כִּי יְיָ הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ
מִתָּחַת, אֵין עוֹד:

עַל־כֵּן נְקַוֶּה לְּךָ יְיָ אֱלֹהֵינוּ, לִרְאוֹת מְהֵרָה
בְּתִפְאֶרֶת עֻזֶּךָ. לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ
וְהָאֱלִילִים כָּרוֹת יִכָּרֵתוּן. לְתַקֵּן עוֹלָם בְּמַלְכוּת
שַׁדַּי, וְכָל־בְּנֵי בָשָׂר יִקְרְאוּ בִשְׁמֶךָ. לְהַפְנוֹת אֵלֶיךָ
כָּל־רִשְׁעֵי אָרֶץ: יַכִּירוּ וְיֵדְעוּ כָּל־יוֹשְׁבֵי תֵבֵל:
כִּי לְךָ תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־לָשׁוֹן: לְפָנֶיךָ
יְיָ אֱלֹהֵינוּ יִכְרְעוּ וְיִפֹּלוּ. וְלִכְבוֹד שִׁמְךָ יְקָר יִתֵּנוּ.
וִיקַבְּלוּ כֻלָּם אֶת־עֹל מַלְכוּתֶךָ. וְתִמְלוֹךְ עֲלֵיהֶם
מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שֶׁלְּךָ הִיא,
וּלְעוֹלְמֵי עַד תִּמְלוֹךְ בְּכָבוֹד: כַּכָּתוּב בְּתוֹרָתֶךָ.
יְיָ ׀ יִמְלֹךְ לְעוֹלָם וָעֶד: וְנֶאֱמַר. וְהָיָה יְיָ לְמֶלֶךְ עַל־
כָּל־הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד וּשְׁמוֹ אֶחָד:

II.

O Lord and King, who art full of compassion, in whose hand is the soul of every living thing and the breath of all flesh, to Thine all-wise care do we entrust the souls of our dear ones, who at Thy command have departed this earth. As we accept the judgment at Thy behest, our Rock whose way is perfect, so cause us to know the power of Thy consolation. Quicken by Thy Holy word, those who languish in sorrow, that like all the faithful in Israel who have gone before, they too may live to labor in Thy Law and to hope for the advent of Thy Kingdom.

In solemn testimony of that unbroken faith which binds the generations one to the other, let those who mourn summon strength to rise in this assembly of Thy people, to magnify and sanctify Thy Holy Name.

Mourners and those observing the anniversary of a death rise and say with the Minister:

PRAYER BEFORE THE KADDISH

I.

O God, our Heavenly Father, who usherest Thy children into life, and recallest the soul to Thyself in Thine own good time, we bless Thee for the sweet communion of those most dear to us, who, having finished their earthly task, have been gathered to their fathers. We bless Thee for all the sweet and hallowed influences of their life and memory, and for the rest and peace which they have now found in Thy presence. May they ever be a joy and an inspiration to us, quickening us to a more useful life, to higher hopes and contentment of spirit, so that in our departure we may leave behind us a memory and example that shall be hope and inspiration to those that shall follow us.

Comfort, we pray Thee, all those who mourn, and those who recall on this day the loss of loved ones. Bring home to their hearts the thought of Thy wisdom and justice and of that fatherly love with which Thou dealest with all Thy children. May they feel that in the divine order of Thy providence, life and death, and joy and sorrow serve equally beneficient ends, and that in the fullness of time we shall know why we are tried, and why our love brings us tears as well as happiness.

In submission to the divine will, and in joyous hope of life everlasting, let us praise Him in whose hand is the soul of every living thing and the spirit of all flesh.

Reader and Mourners:

Magnified and sanctified be his great name in the world which he hath created according to his will. May he establish his kingdom during your life and during your days, and during the life of all the house of Israel, even speedily and at a near time, and say ye, Amen.

Congregation:

Let his great name be blessed for ever and to all eternity.

Reader and Mourners:

Blessed, praised and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed be he; though he be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amen.

May there be abundant peace from heaven, and life for us and for all Israel; and say ye, Amen.

He who maketh peace in his high places, may he make peace for us and for all Israel; and say ye, Amen.

Congregation:—Amen.

Reader and Mourners:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא דִּי־בְרָא כִרְעוּתֵהּ. וְיַמְלִיךְ מַלְכוּתֵהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְּכָל־בֵּית יִשְׂרָאֵל בַּעֲגָלָא וּבִזְמַן קָרִיב. וְאִמְרוּ אָמֵן:

Congregation:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעָלְמֵי עָלְמַיָּא:

Reader and Mourners:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דִּי־קֻדְשָׁא. בְּרִיךְ הוּא. לְעֵלָּא מִן־כָּל־בִּרְכָתָא וְשִׁירָתָא תֻּשְׁבְּחָתָא וְנֶחֱמָתָא דִּי־אֲמִירָן בְּעָלְמָא. וְאִמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא וְחַיִּים. עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו. הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ. וְעַל־כָּל־יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Congregation:—Amen.

CLOSING HYMN

Extol the living God! His praises sound
Whose being, unbegun, no time can bound.

A unity is He, besides him none,
By mortal unconceived, Eternal One.

Without similitude or corp'ral frame,
Man's lips His hallowed state can ne'er proclaim.

Or e'er Creation rose, He stood sublime,
Alone and unsustained, before all time.

To Him, Eternal Lord, all things below,
As to their God supreme, allegiance owe.

The gift of prophecy did He consign
Unto a chosen few, of glorious line—

Yet like to Moses none in Israel rose,
'Fore whose rapt gaze Himself did God disclose.

The law of truth hath He His people given
Thro' him, the prophet, proved most true to Heaven—

A law God ne'er will change while time shall be,
Nor alter in the least eternally.

No secret from His gaze the heart enfolds,
Who, ere aught is begun, the end beholds.

The good man He rewards with virtue's meed,
And visits on the bad each wicked deed.

יִגְדַּל אֱלֹהִים חַי וְיִשְׁתַּבַּח. נִמְצָא וְאֵין עֵת אֶל־מְצִיאוּתוֹ:

אֶחָד וְאֵין יָחִיד כְּיִחוּדוֹ. נֶעְלָם וְגַם אֵין סוֹף לְאַחְדוּתוֹ:

אֵין לוֹ דְּמוּת הַגּוּף וְאֵינוֹ גוּף. לֹא נַעֲרוֹךְ אֵלָיו קְדֻשָּׁתוֹ:

קַדְמוֹן לְכָל־דָּבָר אֲשֶׁר נִבְרָא. רִאשׁוֹן וְאֵין רֵאשִׁית לְרֵאשִׁיתוֹ:

הִנּוֹ אֲדוֹן עוֹלָם. לְכָל־נוֹצָר יוֹרֶה גְדֻלָּתוֹ וּמַלְכוּתוֹ:

שֶׁפַע נְבוּאָתוֹ נְתָנוֹ אֶל־אַנְשֵׁי סְגֻלָּתוֹ וְתִפְאַרְתּוֹ:

לֹא קָם בְּיִשְׂרָאֵל כְּמֹשֶׁה עוֹד נָבִיא. וּמַבִּיט אֶת־תְּמוּנָתוֹ:

תּוֹרַת אֱמֶת נָתַן לְעַמּוֹ אֵל. עַל־יַד נְבִיאוֹ נֶאֱמַן בֵּיתוֹ:

לֹא יַחֲלִיף הָאֵל וְלֹא יָמִיר דָּתוֹ לְעוֹלָמִים לְזוּלָתוֹ:

צוֹפֶה וְיוֹדֵעַ סְתָרֵינוּ. מַבִּיט לְסוֹף דָּבָר בְּקַדְמָתוֹ:

גּוֹמֵל לְאִישׁ חֶסֶד כְּמִפְעָלוֹ. נוֹתֵן לְרָשָׁע רָע כְּרִשְׁעָתוֹ:

A Redeemer shall He send, when good shall seem,
To such as patient wait till He redeem.

The dead shall grace divine to life restore,
O bless His sacred name forevermore.

In place of Yigdal, Adon Olom may be sung.

Lord of the Universe, who made
The world and every living thing,
When first all earth His will obeyed,
Then was His name proclaimed as King.

And at the end of days will He,
To whom nor change nor time is known,
Who was, and is, and still will be,
In endless glory reign alone.

He is the King of kings, and none
Can share His wisdom, power, and might;
The Lord our God, the Lord is One,
In love and mercy infinite.

My God and my Redeemer He,
My Rock in sorrow's darkest day;
A Help and Refuge unto me,
My Portion sure, my Shield and Stay.

My soul unto His care divine
Do I commend; I will not fear:
My body with it I resign,
Waking or sleeping, God is near.

BENEDICTION

יִשְׁלַח לְקֵץ יָמִין מְשִׁיחֵנוּ. לִפְדּוֹת מְחַכֵּי קֵץ
יְשׁוּעָתוֹ:

מֵתִים יְחַיֶּה אֵל בְּרוֹב חַסְדּוֹ. בָּרוּךְ עֲדֵי עַד שֵׁם
תְּהִלָּתוֹ:

In place of Yigdal, Adon Olom may be sung.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ בְּטֶרֶם כָּל־יְצִיר נִבְרָא:
לְעֵת נַעֲשָׂה בְחֶפְצוֹ כֹּל אֲזַי מֶלֶךְ שְׁמוֹ נִקְרָא:
וְאַחֲרֵי כִּכְלוֹת הַכֹּל לְבַדּוֹ יִמְלוֹךְ נוֹרָא:
וְהוּא הָיָה וְהוּא הֹוֶה וְהוּא יִהְיֶה בְּתִפְאָרָה:
וְהוּא אֶחָד וְאֵין שֵׁנִי לְהַמְשִׁיל לוֹ לְהַחְבִּירָה:
בְּלִי רֵאשִׁית בְּלִי תַכְלִית וְלוֹ הָעֹז וְהַמִּשְׂרָה:
וְהוּא אֵלִי וְחַי גֹּאֲלִי וְצוּר חֶבְלִי בְּעֵת צָרָה:
וְהוּא נִסִּי וּמָנוֹס לִי מְנָת כּוֹסִי בְּיוֹם אֶקְרָא:
בְּיָדוֹ אַפְקִיד רוּחִי בְּעֵת אִישַׁן וְאָעִירָה:
וְעִם רוּחִי גְּוִיָּתִי יְיָ לִי וְלֹא אִירָא:

BENEDICTION.

RESPONSIVE READINGS

That hath no slander upon his tongue,
Nor doeth evil to his fellow,
Nor taketh up a reproach against his neighbor;

In whose eyes a vile person is despised,
But he honoreth them that fear the Lord;

He that sweareth to his own hurt, and changeth not;
He that putteth not out his money on interest,
Nor taketh a bribe against the innocent.

He that doeth these things shall never be moved.

PSALM CXI

I will lift up mine eyes unto the mountains:
From whence shall my help come?

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved;
He that keepeth thee will not slumber.

Behold, he that keepeth Israel
Doth neither slumber nor sleep.

The Lord is thy keeper;
The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day,
Nor the moon by night.

The Lord shall keep thee from all evil;
He shall keep thy soul.

The Lord shall guard thy going out and thy coming in,
From this time forth and for ever.

FIRST RESPONSIVE READING

PSALM I

Reader—Happy is the man that hath not walked in the counsel of the wicked,
Nor stood in the way of sinners,
Nor sat in the seat of the scornful.

Cong.—But his delight is in the law of the Lord;
And in his law doth he meditate day and night.

And he shall be like a tree planted by streams of water,
That bringeth forth its fruit in its season.

And whose leaf doth not wither;
And in whatsoever he doeth he shall prosper.

Not so the wicked;
But they are like the chaff which the wind driveth away.

Therefore the wicked shall not stand in the judgment,
Nor sinners in the congregation of the righteous.

For the Lord regardeth the way of the righteous;
But the way of the wicked shall perish.

PSALM XV

Lord, who shall sojourn in Thy Tabernacle?
Who shall dwell upon Thy holy mountain?

He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart;

PSALM LXIII

O God, Thou art my God, earnestly will I seek Thee;

My soul thirsteth for Thee, my flesh longeth for Thee,
In a dry and weary land, where no water is.

So have I looked for Thee in the sanctuary,
To see Thy power and Thy glory.

For thy loving kindness is better than life;
My lips shall praise Thee.

So will I bless Thee as long as I live;
In Thy name will I lift up my hands.

My soul is satisfied as with marrow and fatness;
And my mouth doth praise Thee with joyful lips;

When I remember Thee upon my couch,
And meditate on Thee in the night watches.

For Thou hast been my help,
And in the shadow of Thy wings do I rejoice.

My soul cleaveth unto Thee;
Thy right hand holdeth me fast.

THIRD RESPONSIVE READING

PSALM XIX

The heavens declare the glory of God,
And the firmament showeth, His handiwork.

Day unto day uttereth speech,
And night unto night revealeth knowledge;

There is no speech, there are no words,
Neither is their voice heard.

SECOND RESPONSIVE READING

PSALM VIII

O Lord, our Lord,
How glorious is Thy name in all the earth!

Whose majesty is rehearsed above the heavens.

Out of the mouth of babes and sucklings hast Thou founded strength,
Because of Thine adversaries;

That Thou mightest still the enemy and the avenger.

When I behold Thy heavens, the work of Thy fingers,
The moon and the stars which Thou hast established;

What is man, that Thou art mindful of him?
And the son of man, that Thou thinkest of him?

Yet Thou hast made him but little lower than the angels,
And hast crowned him with glory and honor.

Thou hast made him to have dominion over the works of Thy hands;
Thou hast put all things under his feet:

Sheep and oxen, all of them,
Yea, and the beasts of the field;

The fowl of the air, and the fish of the sea;
Whatsoever passeth through the path of the seas.

O Lord, our Lord,
How glorious is Thy name in all the earth!

Keep back Thy servant also from presump tuous sins,
That they may not have dominion over me; then shall I be faultless,
And I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable before Thee,
O Lord, my Rock and my Redeemer.

FOURTH RESPONSIVE READING

PSALM XXIII

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures;
He leadeth me beside the still waters.

He restoreth my soul;
He guideth me in straight paths for His name's sake.

Yea, though I walk through the valley of the shadow of death
I will fear no evil,
For Thou art with me;

Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of my enemies,

Thou hast annointed my head with oil; my cup runneth over.

Surely, goodness and mercy shall follow me all the days of my life,
And I shall dwell in the house of the Lord forever.

Their line is gone out through all the earth,
And their words to the end of the world.

In them hath He set a tent for the sun,
Which is as a bridegroom coming out of his chamber,
And rejoiceth as a strong man to run his course.

His going forth is from the end of the heaven,
And his circuit unto the ends of it;
And there is nothing hid from the heat thereof.

The law of the Lord is perfect, restoring the soul;
The testimony of the Lord is sure, making wise the simple.

The precepts of the Lord are right, rejoicing the heart;
The commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever;
The ordinances of the Lord are true, they are righteous altogether;

More to be desired are they than gold, yea, than much fine gold;
Sweeter also than honey and the honeycomb.

Moreover by them is Thy servant warned:
In keeping of them there is great reward.

Who can discern errors?
Clear Thou me from hidden faults.

For the Lord God is a sun and a shield;
The Lord giveth grace and glory;

> No good thing will He withhold from them that walk uprightly.
> O Lord of hosts,
> Happy is the man that trusteth in Thee.

FIFTH RESPONSIVE READING

PSALM XXIV

> The earth is the Lord's, and the fullness thereof;
> The world and they that dwell therein.

For He hath founded it upon the seas,
And established it upon the floods.

> Who shall ascend into the mountain of the Lord?
> And who shall stand in His holy place?

He that hath clean hands, and a pure heart;
Who hath not taken my name in vain,
And hath not sworn deceitfully.

> He shall receive a blessing from the Lord,
> And righteousness from the God of his salvation.

Such is the generation of them that seek after Him,
That seek Thy face, even Jacob.

> Lift up your heads, O ye gates,
> And be ye lifted up, ye everlasting doors;
> That the King of Glory may come in.

Who is the King of Glory?
The Lord strong and mighty,
The Lord mighty in battle.

PSALM LXXXIV

How lovely are Thy tabernacles, O Lord of Hosts!

My soul yearneth, yea, even pineth for the courts of the Lord;

My heart and my flesh sing for joy unto the living God.

Yea, the sparrow hath found a house, and the swallow a nest for herself,
Where she may lay her young;

Thine altars, O Lord of Hosts,
My King, and my God——

Happy are they that dwell in Thy house,
They are ever praising Thee. Selah.

Happy is the man whose strength is in Thee;
In whose heart are the highways.

Passing through the valley of Baca they make it a place of springs;
Yea, the early rain clotheth it with blessings.

They go from strength to strength,
Every one of them appeareth before God in Zion.

Lord God of Hosts, hear my prayer;
Give ear, O God of Jacob.

Behold, O God our Shield, and look upon the face of Thine annointed.

For a day in Thy courts is better than a thousand;

I had rather stand at the threshold of the house of my God,
Than to dwell in the tents of wickedness.

He maketh wars to cease unto the end of the earth;
He breaketh the bow, and cutteth the spear in sunder;
He burneth the chariots in the fire.

Let be and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth.

The Lord of Hosts is with us,
The God of Jacob is our high tower. Selah.

SIXTH RESPONSIVE READING

PSALM XCVI

O sing unto the Lord a new song;
Sing unto the Lord, all the earth.

Sing unto the Lord, bless His name;
Proclaim his salvation from day to day.

Declare His glory among the nations,
His marvellous works among all the peoples.

For great is the Lord, and highly to be praised;
He is to be feared above all gods.

For all the gods of the peoples are things of nought;
But the Lord made the heavens.

Honor and majesty are before Him;
Strength and beauty are in His sanctuary.

Ascribe unto the Lord, ye kindreds of the peoples,
Ascribe unto the Lord glory and strength.

Ascribe unto the Lord the glory due unto His name;
Bring an offering and come into His courts.

Lift up your heads, O ye gates,
Yea, lift them up, ye everlasting doors;
That the King of Glory may come in.

Who then is the King of Glory?
The Lord of Hosts;
He is the King of Glory.

PSALM XLVI

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth do change,
And though the mountains be moved into the heart of the seas;

Though the waters thereof roar and foam,
Though the mountains shake at the swelling thereof. Selah.

There is a river, the streams whereof make glad the city of God,
The holiest dwelling-place of the Most High.

God is in the midst of her, she shall not be moved;
God shall help her, at the approach of morning.

Nations were in tumult, kingdoms were moved;
He uttered His voice, the earth melted.
The Lord of Hosts is with us;
The God of Jacob is our high tower.

Come, behold the works of the Lord,
Who hath made desolations in the earth.

SEVENTH RESPONSIVE READING

PSALM LXXX

Give ear, O Shepherd of Israel,
Thou that leadest Joseph like a flock;

Thou that art enthroned upon the cherubim, shine forth.

Before Ephraim and Benjamin and Manasseh, stir up Thy might,
And come to save us.

O God, restore us;
And cause Thy face to shine, and we shall be saved.

O Lord God of Hosts,
How long wilt Thou be angry against the prayer of Thy people?

Thou hast fed them with the bread of tears,
And given them tears to drink in large measure.

Thou makest us a strife unto our neighbors,
And our enemies mock as they please.

O God of hosts, restore us;
And cause Thy face to shine, and we shall be saved.

Thou didst pluck up a vine out of Egypt;
Thou didst drive out the nations, and didst plant it.

Thou didst clear a place before it,
And it took deep root, and filled the land.

The mountains were covered with the shadow of it,
And the mighty cedars with the boughs thereof.

Worship the Lord in the beauty of holiness;
Tremble before Him, all the earth.

Say among the nations: "The Lord reigneth."
The world also is established that it cannot be moved;

He will judge the peoples with equity.
Let the heavens be glad, and let the earth rejoice;
Let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein;
Then shall all the trees of the wood sing for joy;
Before the Lord, for He is come;

For He is come to judge the earth;
He will judge the world with righteousness,
And the peoples in his faithfulness.

PSALM C

Shout unto the Lord, all the earth.

Serve the Lord with gladness;
Come before His presence with singing.

Know ye that the Lord He is God;
It is He that hath made us, and we are His.
His people and the flock of His pasture.

Enter into His gates with thanksgiving,
And into His courts with praise;
Give thanks unto Him, and bless His name.

For the Lord is good; His mercy endureth forever;
And his faithfulness unto all generations.

EIGHTH RESPONSIVE READING

PSALM CIV

Bless the Lord, O my soul.
O Lord my God, Thou art very great;
Thou art clothed with glory and majesty.

Who coverest Thyself with light as with a garment,
Who stretchest out the heavens like a curtain;

Who layest the beams of Thine upper chambers in the waters,
Who makest the clouds Thy chariot,
Who walkest upon the wings of the wind;

Who makest winds Thy messengers,
The flaming fire Thy ministers.

Who didst establish the earth upon its foundations,
That it should not be moved for ever and ever;

Thou didst cover it with the deep as with a vesture;
The waters stood above the mountains.

At Thy rebuke they fled,
At the voice of Thy thunder they hasted away—

The mountains rose, the valleys sank down—
Unto the place which Thou hadst founded for them;

Thou didst set a bound which they should not pass over,
That they might not return to cover the earth.

Who sendest forth springs into the valleys;
They run between the mountains;

She sent out her branches unto the sea,
And her shoots unto the River.

Why hast Thou broken down her fences,
So that all they that pass by the way do pluck her?

The boar out of the wood doth ravage it,
That which moveth in the field feedeth on it.

O God of hosts, return, we beseech Thee;
Look from heaven, and behold, and be mindful of this vine.

And of the stock which thy right hand hath planted,
And the branch that Thou madest strong for Thyself.

It is burned with fire, it is cut down;
They perish at the rebuke of Thy countenance.

Let thy hand be upon the man of Thy right hand,

Upon the son of man whom Thou madest strong for Thyself.

So shall we not turn back from Thee;
Quicken Thou us, and we will call upon Thy name.

O Lord God of hosts, restore us;
Cause Thy face to shine, and we shall be saved.

How manifold are Thy works, O Lord!
In wisdom hast Thou made them all;
The earth is full of thy creatures.

Yonder sea, great and wide,
Therein are creeping things innumerable,
Living creatures, both small and great.

There go the ships;
There is leviathan, whom Thou hast formed to sport therein.

All of them wait for Thee,
That Thou mayest give them their food in due season.

Thou givest it unto them, they gather it;
Thou openest Thy hand, they are satisfied with good.

Thou hidest Thy face, they vanish;
Thou withdrawest their breath, they perish,
And return to their dust.

Thou sendest forth Thy spirit, they are created;
And Thou renewest the face of the earth.

May the glory of the Lord endure for ever;
Let the Lord rejoice in His works!

Who looketh on the earth, and it trembleth;
He toucheth the mountains, and they smoke.

I will sing unto the Lord as long as I live;
I will sing praise to my God while I have any being.

Let my musing be sweet unto Him;
As for me, I will rejoice in the Lord.

Let sinners cease out of the earth,
And let the wicked be no more.
Bless the Lord, O my soul.
Hallelujah.

They give drink to every beast of the field,
The wild asses quench their thirst.

Beside them dwell the fowl of the heaven,
From among the branches they sing.

Who waterest the mountains from Thine upper chambers;
The earth is full of the fruit of Thy works.

Who causest the grass to spring up for the cattle,
And herb for the service of man;
To bring forth bread out of the earth.

And wine that maketh glad the heart of man,
Making the face brighter than oil,
And bread that stayeth man's heart.

The trees of the Lord have their fill,
The cedars of Lebanon, which He hath planted;

Wherein the birds make their nests;
As for the stork, the fir-trees are her house.

The high mountains are for the wild goats;
The rocks are a refuge for the conies.

Who appointedst the moon for seasons;
The sun knoweth his going down.

Thou makest darkness, and it is night,
Wherein all the beasts of the forest do creep forth.

The young lions roar after their prey,
And seek their food from God.

The sun ariseth, they slink away,
And couch in their dens.

Man goeth forth unto his work
And to his labor until the evening.

ANTHEMS

I

FEAR NOT, O ISRAEL

Behold! there shall be day when the watchman upon the mountain shall cry aloud:
"Arise ye! Get ye up unto Mount Zion, unto the Lord your God!"
For thus saith the Lord:
Fear not now, O Israel, neither be thou dismayed,
Refrain thy voice from weeping, and thine eyes from tears;
For I, the Lord, am with thee, and will save thee,
I have loved thee with everlasting love, and have redeemed thee.
Why criest thou in thine affliction?
Why mournest thou in nightly watches?
I have redeemed thee.
Therefore, thus saith the Lord:
Sing ye aloud with gladness!
Thy mourning is turned into joy!
I, even I, have redeemed thee.
Be glad and rejoice!
Thy sorrows are ended, and great shall be thy peace.
Rejoice, be glad and rejoice!
Then fear ye not, O Israel, neither be thou dismayed,
I have redeemed thee.
Then fear not, fear not, O Israel.

V

THE LORD IS EXALTED

The Lord is exalted, for He dwelleth on high:
He hath filled Zion with judgment and righteousness.
The earth mourneth and languisheth,
Now will I rise, saith the Lord, now will I be exalted; now will I lift up myself.

VI

THE KING OF GLORY

Lift up your heads and open full wide,
Ye gates of the world that the King of Glory may enter.
Who is the King of Glory? The Lord the King, strong and mighty,
The King of Glory, God Sabaoth, He is the King of Glory, God Sabaoth.

VII

REJOICE IN THE LORD

Rejoice in the Lord, O ye righteous,
For praise is comely for the upright.
Praise the Lord with harp,
Sing unto Him with psaltery and an instrument of ten strings.
Sing unto Him a new song, play skillfully with a loud noise;
For the word of the Lord is right, and all His works are done in truth.
He loveth righteousness and judgment.
The earth is full of the goodness of the Lord.
Blessed is the nation whose God is the Lord;
And the people whom He has chosen for His own inheritance.

II

PRAISE THE LORD, O JERUSALEM

Praise the Lord, O Jerusalem, praise thy God, O Zion,
For He hath made fast the bars of thy gates, and hath blessed thy children within thee.
The Lord is gracious and full of compassion, slow to anger and of great goodness.
The Lord is good to all, and His tender mercies are over all His works.
All Thy works praise Thee, O Lord, and Thy saints give thanks unto Thee.
The valleys stand so thick with corn, that they laugh and sing.

III

PRAISE THE LORD, O MY SOUL

Praise the Lord, O my soul,
And all that is within me,
Praise His holy name.
O come hither and behold the works of the Lord.
How wonderful He is in His doing toward the children of men.
The valleys stand so thick with corn that they laugh and sing.
Praise the Lord, O my soul,
And forget not all His benefits. Amen.

IV

O HOW AMIABLE ARE THY DWELLINGS

O how amiable are Thy dwellings, Thou Lord of hosts!
My soul hath desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young:
Even Thy altars, O Lord of hosts, my King and my God.

XI

AND IT SHALL COME TO PASS IN THAT DAY

And it shall come to pass in that day,
That the Lord shall set His hand again the second time
To recover the remnant of His people.
And He shall set up an ensign for the nations,
And He shall assemble the outcasts of Israel,
And gather together the dispersed of Judah from the four corners of the earth.
And in that day ye shall say:
Praise the Lord, call upon His name,
Declare His doings among the people,
Make mention that His name is exalted.
Sing unto the Lord, for He hath done excellent things;
This is known in all the earth.
Cry out and shout, thou inhabitant of Zion,
For great is the Holy One of Israel in the midst of thee.

XII

I LOVE THE LORD

I love the Lord, for He hath heard my voice and my supplications.
Because He hath inclined His ear to me.
Therefore will I call upon Him as long as I live.

XIII

PRAISE THE LORD

Praise the Lord, O my soul, and all that is within me, Praise His Holy Name.
Praise the Lord, O my soul and forget not all His benefits:
Praise the Lord, O my soul, praise the Lord.

VIII

SEEK YE THE LORD

Seek ye the Lord while He may be found,
Call ye upon Him while He is near:
Let the wicked forsake his way and the unrighteous man his thoughts,
And return unto the Lord and He will have mercy and abundantly pardon. Amen.

IX

BEHOLD! HOW GOOD AND HOW PLEASANT

Behold! how good and how pleasant it is
For brethren to dwell together in unity.
Like the dew of Hermon that cometh down upon the mountain of Zion.
For there the Lord commandeth His blessing,
Even life forever more.

X

THE LORD IS MY SHEPHERD

The Lord is my Shepherd, I shall not want,
He maketh me to lie down in green pastures,
He leadeth me beside the still waters.
He shall restore my soul and lead me forth in the paths of righteousness, for His Name's Sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me:
Thy rod and Thy staff, they comfort me.

HYMNS

HOLY SABBATH-REST.

Holy Sabbath-rest!
Pious lips hail thy advent;
With thee God His love hath sent,
Mind and heart of man to guard,
And to lead him heavenward.

Holy Sabbath-joy!
O! our yearning soul inspire;
Warm us with thy heavenly fire,
That in sacred hymns of praise
We to God our hearts upraise.

Father Everlasting!
From Thy holy throne of grace
To Thy children turn Thy face;
Bless this day—preferred by Thee—
Emblem of eternity.

GOD EVER GLORIOUS.

God ever glorious, Sov'reign of nations,
Waving the banner of peace o'er our land,
Thine is the victory, Thine the salvation,
Strong to deliver, own we Thy hand.

Still may Thy blessing rest, Father most holy,
Over each mountain, rock, river and shore,
Sing hallelujah, shout in hosannas,
God keep our country free evermore.

The Lord is full of compassion and mercy; long suf-f'ring and of great goodness.
He will not always be chiding, neither keepeth His anger forever.
He hath not dealt with us after our sins, nor re-warded us according to our wickedness.
For look how high the heaven is in comparison of the earth,
So great is His mercy also toward them that fear Him.
Look how wide also the East is from the West, so far hath He set our sins from us.
The Lord is full of compassion and mercy, long suf-f'ring and of great goodness.
O praise the Lord ye angels of His, ye that excel in strength.
O praise the Lord all ye His hosts,
O praise the Lord ye servants of His that do His pleasure.
Praise the Lord, O my soul, and forget not all His benefits
Praise the Lord! Praise thou the Lord. Amen.

XIV

HE SHALL COME DOWN LIKE RAIN

He shall come down like rain upon the mown grass,
Like showers that water the earth;
In His days shall the righteous flourish and abund-ance of peace,
So long the moon endureth, His Name shall endure forever, and men shall be blessed in Him,
Blessed be the Lord God, the God of Israel, and blessed be His glorious name forever. Amen.

YEARNING FOR GOD.

How lovely are Thy dwellings fair,
O Lord of Hosts, how dear,
The pleasant tabernacles are
Where Thou dost dwell so near.

My soul doth long, yea, even faint,
Thy courts, O Lord, to see;
My heart and flesh are crying out,
O living God, for Thee.

Behold, the sparrow findeth out
A house wherein to rest;
The swallow also for herself
Hath found a peaceful nest.

Blest all who dwell within Thy house,
They ever give Thee praise;
And blest the man whose strength Thou art,
In whose heart are Thy ways.

GOD OF OUR FATHERS.

God of our fathers! in whose sight
The thousand years that sweep away
Man and the traces of his might,
Are like the break and close of day.
Grant us that love of truth sublime,
The love of goodness and of Thee,
Which makes Thy children in all time
To share Thine own eternity.

THE DAY OF WORSHIP.

With joy, O Lord, we hail this day,
  Which Thou didst call Thine own;
With joy the summons we obey
  To worship at Thy throne.

O grant us peace in heart and home,
  And every soul unite
To thank Thee for the day that's blest
  And keep it with delight.

And Thou, O God! when life is o'er,
  Thy mercy may be given,
That we may find most blissful rest
  Eternally in heaven.

THOU SHALT REST.

Come, O Sabbath-day, and bring
Peace and healing on thy wing;
And to every troubled breast
Speak of the divine behest:
    Thou shalt rest.

Earthly longing bid retire,
Quench the passion's baneful fire,
To the wayward, sin-oppress'd
Bring thou the divine behest:
    Thou shalt rest.

Wipe from every cheek the tear,
Banish care and silence fear;
All things working for the best,
Teach us the divine behest:
    Thou shalt rest.

GOD OF MIGHT.

1 God of might, God of right,
Thine be all the glory;
Thee we praise in these days,
As in ages hoary,
As we hear, year by year,
Our redemption's story.

2 Now as erst, when Thou first
Did'st make proclamation,
Warning loud every proud,
Every tyrant nation,
We, Thy fame still proclaim,
Bend in adoration.

3 Be with all, who in thrall
To their task are driven;
In Thy power speed the hour
When their chains are riven;
Earth around will resound
Joyful hymns to heaven.

GOD IS IN HIS HOLY TEMPLE.

God is in His holy temple,
  Earthly thoughts be silent now,
While with reverence we assemble,
  And before His presence bow.

He is with us, now and ever,
  When we call upon His name,
Aiding every good endeavor,
  Guiding every upward aim.

God is in His holy temple
  In the pure and holy mind;
In the reverent heart and simple;
  In the soul from sense refined.

Then let every low emotion
  Banished far and silent be,
And our souls, in pure devotion,
  Lord, be temples worthy Thee.

FATHER, HEAR THE PRAYER.

Father, hear the prayer we offer!
  Not for ease that prayer shall be,
But for strength that we may ever
  Live our lives courageously.

Not for ever by still waters
  Would we idly quiet stay,
But would smite the living fountains
  From the rocks along our way.

Be our strength in hours of weakness,
  In our wanderings be our guide;
Through endeavor, failure, danger,
  Father, be Thou at our side!

AMERICA.

1. My country! 'tis of thee,
Sweet land of liberty,
Of thee I sing:
Land where my fathers died!
Land of the pilgrim's pride!
From ev'ry mountain side
Let freedom ring!

2. My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills
Like that above.

3. Our fathers' God, to Thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protects us by Thy might,
Great God, our King!

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ROCK OF AGES.

1 Rock of Ages, let our song
Praise Thy saving power;
Thou amidst the raging foes,
Wast our shelt'ring tower.
Furious they assailed us,
But Thine arm availed us,
And Thy word
Broke their sword
When our own strength failed us.

2 Kindling new the holy lamps,
Priests approved in suffering
Purified the nation's shrine,
Brought to God their offering.
And His courts surrounding,
Hear, in joy abounding
Happy throngs
Singing songs
With a mighty sounding.

3 Children of the Martyr-race,
Whether free or fettered,
Wake the echoes of the songs
Where ye may be scattered.
Yours the message cheering
That the time is nearing
Which will see
All men free,
Tyrants disappearing.

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